

Study of
GREAT CONTROVERSY
1884
CHANGES
Given by Verne Bates

This is a partial summation of changes that have been done to the Great Controversy, 1884, but it does not include ALL changes that have been done.

This is a review on the **GREAT CONTROVERSY** book. Many people are saying, well there are no significant changes in the **GC**. I can remember many years ago, a reformed person was saying that there are more than 20 changes in the book, **GC**. Well, I often chuckle at that. I am using the little facsimile **1884 GC**. We do have every edition that the **GC** was published in, and we have found that there are originals who are 1884, '85, '86, '87, and '88. The last two dates were Australian books, printed in Australia. That's '87 and '88, but of these five editions, all are exactly the same, commas, periods, everything, punctuation, chapters, everything is exactly the same. When we get to the '**88 GC**, this is classed as the original **GC**, but it can't be the original because there were five other editions before this. It was not made from the original plates. I find this in the **PREFACE**, in the front of the **GC**, it wasn't a facsimile. Listen to what it says, it is the last page of the **PREFACE**, page 4. "Some matters which could not possibly be inserted in this work, [space being limited] will be published separately, as it is, this book is larger than was intended. We have in this book about 492 pages, in the original **GC**. If you have a **GC** book there, one of the newer ones, see how many pages you have in that book. "Nineteen hundred thirty-nine edition, it has 638 pages [Anna]". Actually what they are telling us in the **PREFACE**, that the articles, the writing contained in the **GC** were larger than they originally intended, and it was not to be this large a book. It was redone in 1888, the American edition, they added well around 200 pages to the book. It is very evident that something has happened. "Six hundred seventy-eight pages in this one, 1952 [Dave]." Those were taken probably from the 1911 edition and there are editions that have been put out, editions that were published after this.

You know of all the stories that were in the **GC** that seemed to be quite interesting. You remember the story about the man that walked up and down the streets of Jerusalem for seven years. If you will turn in your book, we will just compare this, it's on page 30, of your new **GC**, and compare it with me. Remember that we are looking for word changes. Because as you go through the book, a person could tell you, I went through the book and I see no changes in the book. We are simply going to use some simple illustrations, to show you what the change is. I am on page 31 and it's paragraph 3. You should be on page 30 and you should be paragraph 1. Now I will read it to you from the original book and I will let you do some comparing. If you see a change, speak up nice and clear so we can hear you.

1884 GC, Chapter I, page 31, paragraph 3, "DESTRUCTION OF JERUSALEM"

"For seven years a man continued to go up and down the streets of Jerusalem declaring the woes that would come upon that city. By day and by night he chanted the wild dirge, 'A voice from the east; a voice from the west; a voice from the four winds; a voice against Jerusalem, and the temple; a voice against the bridegroom and the bride; and a voice against all the people.'"

COMMENTS: Now there's a change. Now when you see a change, voice your opinion so we can get it on this tape, because what we are trying to do is make a comparison. Remember we are **dealing with people who have compared the book and have seen no changes!** You understand what we are talking about. This point that Anna just brought out here, it is extremely important!

1911GC, Chapter 1, page 30, paragraph 1, "The Destruction of Jerusalem"

"For seven years a man continued to go up and down the streets of Jerusalem, declaring the woes that were to come upon the city. By day and by night he chanted the wild dirge: "A voice from the east! a voice from the west! a voice from the four winds! a voice against Jerusalem and against the temple! a voice against the bridegrooms and brides! a voice against the **whole people!**"--*Ibid.*, book 13."

COMMENTS: "Are your's singular [Anna]?" "**Bridegrooms and brides.**" "Also a voice against the **whole people** [Judy]!"

We spent last Sabbath, the whole day, till 6:30 or 7:00 o'clock, Sabbath evening, trying to convince people who the bride is. It is very symbolic right now, it is very important! Now let me read it again: "a voice against the bridegroom [singular in the original book] and the bride [singular]." "This is the bridegrooms and the brides [Anna]." Alright, it has absolutely nothing to do prophetically. Bridegrooms and brides. They are marrying and giving in marriage in that time, and they are doing the exact same thing today. So we understand, the bride is not a church here on earth. We had a knock down, drag out, over this point. It is not the church on earth. You can read Revelation 21:2, "And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband." Prepared as what? "As a bride adorned for her husband." The marriage is to take place before Jesus comes. We are only the guests. And we have the whole focus upon the church, the church on earth is the bride. Don't ever get fooled with that, because it is not going to happen that way!

I'm going to use another illustration. In **Volume 8** of the **TESTIMONIES (Volume 1-9** of the new books/set), on page 67, I read you: "Jerusalem is a representation of what the church will be, if it refuses to walk in the light that God has given. Jerusalem was favored of God as the depository of sacred trusts, but her people perverted the truth and despised all entreaties and warnings. They would not respect His counsel. The temple courts were polluted with merchandise and robbery, selfishness and love of mammon, envy and strife were cherished, everyone sought for gain from his quarter. Christ turned from them saying, "Oh Jerusalem, Jerusalem, how can I give thee up, how oft that I have gathered thy children together, even as a hen gathers her chickens under her wings, and ye would not. So Christ sorrows and weeps over our churches, over our institutions of learning, that have failed to meet the demands of God." Now we are looking at a representation, so this is what

goes on. Let's finish the story now. "This strange being was imprisoned and scourged, but no complaint escaped his lips. To insult and abuse he answered only, woe to Jerusalem, woe, woe, to the inhabitants thereof." "It was **two woes** to Jerusalem [Anna]." "Woe, woe to the inhabitants." "Woe, woe to Jerusalem [Anna]." To Jerusalem? Isn't that important? Isn't that tremendously important? "His warning cry ceased not until he was slain, in the siege he had foretold." Now I don't know if you have heard people say, I'm going to stay in the church, I'll be there and warn the people about what's coming. Now this is what we call a woe, woe, prophet. It's a woe, woe, prophet, in the time of Jerusalem and it's a woe, woe, prophet today. Now, this strange being went up and down the streets of Jerusalem for seven long years, predicting, woe, woe, to the inhabitants of Jerusalem. But, finally when the dirge came, you remember there was a sign given, and when this sign came, those people that were there, that were waiting for the sign, fled the city. Well what happened to the man, the woe, woe, prophet? He stayed right there, didn't he? He stayed there until Titus and his army came, and he perished with the city. I don't know what we do with warnings, but warnings to me are a very, very important thing.

Let's take another verse now. Let's see, we're going to do this from memory. Turn with me to page 37 in the new book, now the **pages that we are passing**, there **are many, many word changes**, but we can't get them all. We will pick out a few to help us realize what's happening here.

Original GC, Chapter I, page 38, paragraph 1, "DESTRUCTION OF JERUSALEM"

"Let men beware lest they neglect the lesson conveyed to them in the words of Christ. He has declared that he will come the second time, to gather his faithful ones to himself, and to take vengeance on them that reject his mercy. As he warned his disciples of Jerusalem's destruction, giving them a sign of the approaching ruin that they might make their escape, so he has warned his people of the day of final destruction, and given them signs of its approach, that all who will may flee from the wrath to come."

New GC 1888, Chapter 1, page 37, "The Destruction of Jerusalem"

Bottom paragraph. "Let men beware, lest they neglect the lesson conveyed to them in the words of Christ. **{Omitted--He has declared that he will come the second time, to gather his faithful ones to himself, and to take vengeance on them that reject his mercy.}** As **He** warned **His** disciples of Jerusalem's destruction, giving them a sign of the approaching ruin, that they might make their escape; so **He** has warned **the world** of the day of final destruction, and **has** given them **tokens** of its approach, that all who will may flee from the wrath to come."

COMMENTS: There is none of that here. It reads as above with the changes noted as highlighted. Did you notice the important one that we missed? "...so he has warned his people..." Do you see it? What does yours say? "...He has warned the world..." The warning is not for the world! The warning is for God's people! Why won't God's people accept the warnings? You see. These are just single, little word changes, but it changes the entire meaning of the verses! What we have become, is we have become dwarfs in reading. We haven't trained the mind to grasp these little things that are truth. I was looking this morning on the subject of diet, I often hear people complain, "I can't remember, I just can't remember." Did you know what the chief cause of lack of memory

is? It is the diet! We have persisted in a wrong course of diet. Now if you want to get your mind tuned up, what do you do? Straighten up your diet. Learn to eat regularly, don't eat a half a dozen times a day. Eat at set times. We eat twice a day and that's all we eat. We eat nothing between meals. And, I believe that as the result of this, I was looking up the word, this morning, gathering. You know we try to talk about scattering. The thought came to me as I was reading some this morning, gathering, it doesn't mean a sect. Gathering means to grasp, to enlighten, in the Hebrew, obedience. You see? So when God gathers His people, He's going to gather what kind of people? Obedient people! It has nothing to do with the denomination. We have got our minds all focused on, let's build a new church. A man called from Sacramento this morning. "Oh, they are starting to organize a new church down here." That's not going to help! Dr. Henson. That's not going to help! To organize another church. You organize into the exact same thing that they did before. Why not use the obedience part? Let's be obedient, and see what God would do!

Volume 5, Testimonies, page 434.

"God has given us specific directions that so no one need err. Man shall not live by bread alone, he says, but by every word that proceedeth out of the mouth of God. The truth given by inspiration is profitable for doctrine, for reproof, for correction, for instruction, and righteousness. Not by one word, not by many words, but by every word that God has spoken, shall man live." You cannot disregard one word, a single injunction that He has given, however trifling it may seem to you and be safe! So when you see a word change, we have had ministers come say, oh come on, that doesn't make any difference. Just a word here or there. You cannot remove one word, and be safe from your study! Can you verify that in an original book? You cannot. This is **Volume 5** of the **Testimonies**, we can go to page 97 in this book and prove the **Original Testimonies**, but we cannot go on past that. But we can use this quotation, **SERIES B, NUMBER 2, page 56 and 57**. "Many of our people do not realize how firmly the foundation of our faith has been laid. My husband, Elder Joseph Bates, Father Pierce, Elder Edson, and others who were keen, noble, and true, were among those who, after the passing of the time in 1844, searched for the truth as for hidden treasure. I met with them, and we studied and prayed earnestly. Often we remained together until late at night, and sometimes through the entire night, praying for light and studying the word. Again and again these brethren came together to study the Bible, in order that they might know its meaning, and be prepared to teach it with power. When they came to the point in their study where they said, "We can do nothing more," the Spirit of the Lord would come upon me, I would be taken off in vision, and a clear explanation of the passages we had been studying would be given me, with instruction as to how we were to labor and teach effectively. Thus light was given that helped us to understand the scriptures in regard to Christ, His mission, and His priesthood. A line of truth extending from that time to the time when we shall enter the city of God was made plain to me, and I gave to others the instruction that the Lord had given me." "The glory of the Lord was revealed. Light seemed to shine all through the house, and an angel's hand was laid upon my head. From that time to this I have been able to understand the word of God." Now there was about three years that Sister White had a difficult trouble trying to understand the scriptures. Let me see if I can find another quotation. **SERIES B, NUMBER 7, page 56 and 57**. "One thing it is certain is soon to be realized, —the great apostasy, which is developing and increasing and waxing stronger, and will continue to do so until the Lord shall descend from heaven with a shout. We are to hold fast the first principles of our denominated

faith, and go forward from strength to increased faith. Ever we are to keep the faith that has been substantiated by the Holy Spirit of God from the earlier events of our experience until the present time." "The past fifty years have not dimmed one jot or principle of our faith as we received the great and wonderful evidences that were made certain to us in 1844, after the passing of the time. The languishing souls are to be confirmed and quickened according to His word. And many of the minsters of the gospel and the Lord's physicians will have their languishing souls quickened according to the word. Not a word is changed or denied. That which the Holy Spirit testified to as truth after the passing of the time, in our great disappointment, is the solid foundation of truth. Pillars of truth were revealed, and we accepted the foundation principles that have made us what we are--Seventh-day Adventists, keeping the commandments of God and having the faith of Jesus." So I think that would be kind of self-explanatory. Not one single word has been changed! So He has warned His people of a day of final destruction, and given them signs of its approach, that all who will, may flee from the wrath to come. Let's see what one of the signs were. I am going to turn to page 31, you're going to turn to page 29 in the new book.

Original GC, Chapter 1, page 31, "DESTRUCTION OF JERUSALEM"

"Signs and wonders appeared, foreboding disaster and doom. A comet, resembling a flaming sword, for a year hung over the city." What does yours say? Ok, that was all taken out, about the comet. Does that mean anything to us this year? What happened this year? "Comet, Hale-Bopp [Anna]." Yes, we had a comet a year ago this March, we also had a comet this year. There were two comets. Satan cannot control these comets and these are signs. God has reserved volcanoes, he has reserved comets, the motions of the heavenly bodies as His time piece. And these things are already taking place among us. Adventists are not realizing that the signs are here! We keep looking for the sun, moon, and stars, but I think it is going to be much more pronounced than this. What does yours say? Let's go on. "An unnatural light was seen hovering over the temple. Upon the clouds were pictured chariots mustering for battle. Mysterious voices in the temple court uttered the warning words, "Let us depart hence." The eastern gate of the inner court, which was of brass, and so heavy that it was with difficulty shut by a score of men, and having bolts fastened deep into the firm pavement, was seen at midnight to be opened of its own accord."

New GC, page 29. "Signs and wonders appeared, foreboding disaster and doom." {Omitted-"A comet, resembling a flaming sword, for a year hung over the city."} {Added-"In the midst of the night an unnatural light shone over the temple and the altar."} "Upon the clouds at sunset were pictured chariots and men of war gathering for battle {changed as per highlighted words}. {Omitted-"Mysterious voices in the temple court uttered the warning words, "Let us depart hence.""} "This has different wording [Anna]." "The priests ministering by night in the sanctuary were terrified by mysterious sounds; the earth trembled, and a multitude of voices were heard crying: "Let us depart hence." The {added-great} eastern gate, {omitted-of the inner court,} which was {omitted-of brass, and} so heavy that it {omitted-was with difficulty} shut by a score of men, and {omitted-having bolts} {added-which was secured by immense bars of iron} fastened deep in {omitted- to} the {omitted-firm} pavement {omitted-,} {added-of solid stone,} {omitted-was seen at} {omitted-to be} opened {added-at} midnight, {omitted-of its own accord} {added-with visible agency}." --Milman, *The History of the Jews*, book 13.

Original GC, Chapter II, page 39, paragraph 2. "PERSECUTION IN THE FIRST CENTURIES"

"The history of the early church testified to the fulfillment of the Saviour's words. The powers of earth and hell arrayed themselves against Christ in the person of his followers. Paganism foresaw that should the gospel triumph, her temples and altars would be swept away; therefore she summoned her forces to destroy Christianity. The fires of persecution were kindled. Christians were stripped of their possessions, and driven from their homes. They "Endured a great fight of afflictions." They "had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment." Great numbers sealed their testimony with their blood. Noble and slave, rich and poor, learned and ignorant, were alike slain without mercy."

"Wherever they sought refuge, the followers of Christ were hunted like beasts of prey. They were forced to seek concealment in desolate and solitary places. "Destitute, afflicted, tormented, of whom the world was not worthy, they wandered in deserts, and in mountains, and in dens and caves of the earth." The subterranean excavations connected with the city of Rome afforded shelter for thousands. Long galleries had been tunneled through earth and rock to procure material for the vast structures of the capital, and the dark and intricate network of passages extended for miles beyond the walls. In these underground retreats, many of the followers of Christ, when suspected and proscribed, found a home; and here also they buried their dead. When the Lifegiver shall awaken those who have fought the good fight, many a martyr for Christ's sake will come forth from those gloomy caverns."

"Under the fiercest persecution,..."

New GC, Chapter 2, page 39, paragraph 2, "Persecution in the First Centuries"

"The history of the early church testified to the fulfillment of the Saviour's words. The powers of earth and hell arrayed themselves against Christ in the person of his followers. Paganism foresaw that should the gospel triumph, her temples and altars would be swept away; therefore she summoned her forces to destroy Christianity. The fires of persecution were kindled. Christians were stripped of their possessions, and driven from their homes. They "Endured a great fight of afflictions." They "had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment." Great numbers sealed their testimony with their blood. Noble and slave, rich and poor, learned and ignorant, were alike slain without mercy."

{Paragraph added -"These persecutions, beginning under Nero about the time of the martyrdom of Paul, continued with greater or less fury for centuries. Christians were falsely accused of the most dreadful crimes and declared to be the cause of great calamities--famine, pestilence, and earthquake. As they became the objects of popular hatred and suspicion, informers stood ready, for the sake of gain, to betray the innocent. They were condemned as rebels against the empire, as foes of religion, and pests to society. Great numbers were thrown to wild beasts or burned alive in the amphitheaters. Some were crucified; others were covered with the skins of wild animals and thrust into the arena to be torn by dogs. Their punishment

was often made the chief entertainment at public fetes. Vast multitudes assembled to enjoy the sight and greeted their dying agonies with laughter and applause.”}

“Wherever they sought refuge, the followers of Christ were hunted like beasts of prey. They were forced to seek concealment in desolate and solitary places. “Destitute, afflicted, tormented; (of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.” The {added-catacombs} {omitted-subterranean excavations connected with the city of Rome} afforded shelter for thousands. {Added-Beneath the hills outside the city of Rome,} long galleries had been tunneled through earth and rock; {omitted-to procure material for the vast structures of the capital, and} the dark and intricate network of passages extended for miles beyond the walls. In these underground retreats many of the followers of Christ {words all out of order for remainder of sentence} hurried their dead; and here also, when suspected and proscribed, they found a home. When the Lifegiver shall awaken those who have fought the good fight, many a martyr for Christ’s sake will come forth from those gloomy caverns.”

“Under the fiercest persecution,”

COMMENTS: We are not going to go through every little page, because it would be too long here. I am going to try and just pick out a few. Now there was quite a lot of that paragraph omitted.

64
Original GC, Chapter III, page 53, “THE ROMAN CHURCH”

“The noontide of the papacy was the world’s moral midnight.”

New GC, Chapter 3, page 49, “The Apostasy”

“But “the noon of the papacy was the midnight of the world.””

Original GC, Chapter IV, page 66, paragraph 1 and a portion of 2, “The Waldenses”

“Amid the gloom that settled upon the earth during the long period of papal supremacy, the light of truth could not be wholly extinguished. In every age there were witnesses for God, —men who cherished faith in Christ as the only mediator between God and man, who held the Bible as the only rule of life, and who hallowed the true Sabbath. How much the world owes to these men, posterity will never know. They were branded as heretics, their motives impugned, their characters maligned, their writings suppressed, misrepresented, or mutilated.” Do you see that word, or mutilated? “Yet they stood firm, and from age to age maintained their faith in its purity, as a sacred heritage for the generations to come.” Please notice carefully now! “The history of God’s faithful people for hundreds of years after Rome attained to power, is known alone to Heaven.”

New GC, Chapter 4, page 61, paragraph 1 and a portion of 2, “The Waldenses”

“Amid the gloom that settled upon the earth during the long period of papal supremacy, the light of truth could not be wholly extinguished. In every age there were witnesses for God, —men who cherished faith in Christ as the only mediator between God and man, who held the Bible as the only rule of life, and who hallowed the true Sabbath. How much the world owes to these men, posterity

will never know. They were branded as heretics, their motives impugned, their characters maligned, their writings suppressed, misrepresented, or mutilated. Yet they stood firm, and from age to age maintained their faith in its purity, as a sacred heritage for the generations to come."

"“Amid the gloom that settled upon the earth during the long period of papal supremacy, the light of truth could not be wholly extinguished. In every age there were witnesses for God, --men who cherished faith in Christ as the only mediator between God and man, who held the Bible as the only rule of life, and who hallowed the true Sabbath. How much the world owes to these men, posterity will never know. They were branded as heretics, their motives impugned, their characters maligned, their writings suppressed, misrepresented, or mutilated.” Do you see that word, or mutilated? “Yet they stood firm, and from age to age maintained their faith in its purity, as a sacred heritage for the generations to come.” Please notice carefully now!

“The history of God’s {omitted-faithful} people {omitted-for hundreds of years after Rome attained to power, is known alone to Heaven.} {added-during the ages of darkness that followed on Rome’s supremacy is written in heaven, but they have little place in human records.”}

COMMENTS: You know how **THE SPIRIT OF PROPHECY** describes the church as God’s “faithful people.” That’s the church! Not the ones that are conscripting to the world. Not the ones that are following the world, and its fashions or whatever. So, you can find that quotation, **ACTS OF APOSTLES**, page 11. Faithful souls constitutes the church. It is not the unfaithful ones. Those that are not living up to the light, they are not the church! “Not many people would notice that. It wouldn’t mean anything, but yet it does mean something [Judy].” You see, as people spend their extra time watching TV. People get absorbed in the TV, and if I asked you what the third program you watched yesterday, or last evening, what would you say to me? Usually, it is, oh, I don’t know. Who is the actors on the last program that you watched? Well, I don’t know. What did you have for supper last night? Chances are that you have forgotten what you had for supper last night. The illustration that I am drawing here, that just listening with the ears, does not necessarily register it on the mind. But, if you take the book, this is why transcription is so important, if you take the book, and you read it, it fixes in the mind. I was telling an interesting story to the children last week, over there where we were meeting. We were talking about the Phoenicians. You probably don’t know much about the Phoenicians, because they have pretty well obliterated this. But the Phoenicians were the residents of Tyre and Sidon and they were very well and closely allied with king David and king Solomon. And Hiram was that first great king. They were mariners, they played, the Indian ocean, the Atlantic ocean, the Pacific ocean. It has been proven that they did many exploits in this country, way back, a thousand years B.C.. Long, time ago. In fact, hoards of brass that was taken from the Lake Erie area, in Michigan, and they were mined and actually the copper and brass was completely depleted and taken to Jerusalem to help build that massive temple that they built. And, this was the Phoenicians that worked with king Solomon. Well the Phoenicians as we read, as we have learned to read, not realizing how tremendously important it is to read properly. Solomon invented what we commonly call the ABC’s. Because Solomon was the wisest man that ever lived on the face of the earth. He left this legacy for us. The Phoenician people adapted this form of

registering comments and readings. The Phoneticians taught every place they went. All the English speaking countries, that we know of today, use the language of the Phoneticians. We have abbreviated it and disguised it, we call it phonetics. Phonetics is a lost art in the schools today. They do not teach the children phonetics. Why? Because it gives you an accurate way of reading and understanding. So we now change the words, we change the meanings, we change the phonetics, until it is actually obliterated. They are taking the Bibles from us Dave and they are taking **THE SPIRIT OF PROPHECY** from us, in the exact same manner, and it is working like a charm. What persecution failed to do, the changing and the understanding of our reading is accomplishing the work. And they have done it without firing a shot. It is just devastating!

Original GC, Chapter V, page 85, "EARLY REFORMERS"

New GC, Chapter 5, page 79, "John Wycliffe"

COMMENTS: They have changed the chapter heading. These are historical portions, and there are some changes in there, but we will go on a little ways.

Original GC, Chapter VI, page 94, "LUTHER'S SEPARATION FROM ROME"

"Opposition is the lot of all whom God employs to present truths specially applicable to their time. There was a present truth, -a truth at that time of special importance, -in the days of Luther, there is a present truth for the church to-day. But truth is no more desired by the majority to-day than it was by the papists who opposed Luther. There is the same disposition to accept the theories and traditions of men for the word of God as in former ages. Those who present the truth for this time should not expect to be received with greater favor than were earlier reformers. The great controversy between truth and error, between Christ and Satan, is to increase the intensity to the close of this world's history."

New GC, Chapter 6, page 97, "Huss and Jerome"

COMMENTS: We are getting out of our sequence here. Now, the casual reader: someone goes to the store and they pick up a magazine, perhaps it's the Esquire, or some of those other tabloids, they will catch as they are passing through the check stand, just something real quick. Now, this we call a casual reader, one that isn't really concerned, but it has attracted him.

Original GC, Chapter VII, page 119 and page 118, "LUTHER BEFORE THE DIET"

New GC, Chapter 7, page 120, and page 142, "Luther's Separation from Rome"

"Opposition is the lot of all whom God employs to present truths specially applicable to their time. There was a present truth {added-in the days of Luther,} -a truth at that time of special importance; {omitted-, -in the days of Luther,} there is a present truth for the church to-day. {added-He who does all things according to the counsel of His will has been pleased to place men under various circumstances and to enjoin upon them duties peculiar to the times in which they live and the conditions under which they are placed. If they would prize the light given them, broader

views of truth would be opened before the.} But truth is no more desired by the majority today than it was by the papists who opposed Luther. There is the same disposition to accept the theories and traditions of men {added-instead of } {omitted-for} the word of God as in former ages. Those who present the truth for this time should not expect to be received with greater favor than were earlier reformers. The great controversy between truth and error, between Christ and Satan, is to increase the intensity to the close of this world's history."

{added-"Said Jesus to His disciples: "If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. Remember the word that I said unto you, The servant is not greater than his Lord. If they have persecuted Me, they will also persecute you; if they have kept My saying, they will keep yours also." "John 15:19, 20. And on the other hand our Lord declared plainly:" "Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets." "Luke 6:26." "The spirit of the world is no more in harmony with the spirit of Christ today than in earlier times, and those who preach the word of God in its purity will be received with no greater favor now than then. The forms of opposition to the truth may change, the enmity may be less open because it is more subtle; but the same antagonism still exists and will be manifested to the end of time."

COMMENTS: Eclectic: borrowing from one writing to another. We also call it editing, a simpler word. Editing, if it doesn't sound just right to you, we will edit the thing. But, what have we learned from the scriptures, when something is inspired, we say "hands off," don't we, because of inspiration, the moment unholy hands touch something inspired, it becomes contaminated, and it is not to be accepted. I am still in Chapter 6 of the original book and you are in Chapter 7 of the new book. Are we ready to finish this quotation? The shock has not come yet! There are three hundred and thirty (330) words added in this chapter, of the new book. I stopped after the world's history and started counting from there. Added words that Sister White did not write. "I wonder who put those in [Dave]?" Well, we would have to use another book Dave, that would be in the **1919 BIBLE CONFERENCE BOOK**, W.C. White and W. W. Prescott, admitted that they were among those that added the historical events to the book, **GREAT CONTROVERSY**.

Original GC, Chapter VIII, page 144 , "PROGRESS OF THE REFORMATION"

New GC, Chapter 8, page 145, "Luther Before the Diet"

COMMENTS: We are now a chapter off, aren't we? There are just all kinds of changes here at the end of "Luther Before the Diet." I mean there are just paragraphs that have been added and changed here. "You should read them [Anna]." It is so difficult to read. I can attempt to do it. I think what I will do, if someone has an interest for that they should..., "what they should do is just lay the two books beside each other and just start reading them. They would sure find out the changes [Dave]." That is what's important if people will do that, but you know you find them saying, "I've compared the two books and I see no changes," "My thing that they told me was, 'I don't see no changes that

would take away salvation [Dave].” But you see what we read a little while ago, it says that you cannot remove one word and be safe. If you are going to say that then you can remove paragraphs, or sentences. Well, I think what we’ll do, I’ll say this Chapter 8, in the **New GC book**, there are probably at least six or eight paragraphs that have been added, or more from the old original book. Here’s one place on page 152 there has been two-thirds (2/3) of a page has been added. There is just no way that we can compare this and be effective. I have gone to page 157 and there is still whole paragraphs that have been added. We go on to page 161 another paragraph has been added. Go on to page 166 and there are more paragraphs, 167 another paragraph has been added. Say well, Sister White authorized this. We go to **REVIEW AND HERALD, Book 5, Page 110**, she says, “I have not authorized to change that which I have sent out.”

Original GC, Chapter IX, page 156, “PROTEST OF THE PRINCES”

New GC, Chapter 9, page 171, “The Swiss Reformer”

Original GC, Chapter X, page 170, “LATER REFORMERS”

New GC, Chapter 10, page 185, “Progress of Reform in Germany”

Page 188 at the bottom of the page. “In a letter to the elector...” You see that? That has been added and two-thirds of the next page has been added, it is not in the **Original GC**. You go over to the next page 189, then page 190, “The mass is a bad thing; God is opposed to it;...” That has all been added. That has been added and two-thirds of the next page has been added, it is not in the **Original GC**.”

COMMENTS: I don’t think that there is any way that we can compare this chapter because it is that distorted. Literally it is just torn to pieces! It is probably the worst chapter that we have had thus far.

Original GC, Chapter XI, page 188, “THE TWO WITNESSES”

“The suppression of the Scriptures...” It is not there, is it? No. Hold your finger there and turn to page 265, in the new book, it is Chapter 15, page 266, first paragraph. Now, I am going to read from the **Original GC**, follow me closely. We are trying to find what happened to the two witnesses. Because as you go through this book, the **New GC book**, it is so distorted, that you don’t get the truth. There is no way that you are going to get the truth out of this. But listen to what it says in the **1884 GC**. “The suppression of the Scriptures under the dominion of Rome, the terrible results of that suppression, and the final exaltation of the word of God, are vividly portrayed by the prophetic pencil.” “None of it is there in the **New GC book**, the only thing that is there is, “...the suppression of the Scriptures [Anna].” “To John the exile on lonely Patmos was given a view of the 1260 years during which the papal power was permitted to trample upon God’s word and oppress his people.” “None of it is there [Judy].” Now follow closely. “How do you follow [Judy]?” “Said the angel of

the Lord: "The holy city [the true church] shall they tread under foot forty and two months." **New GC**, "The holy city {~~omitted-the true church~~} shall they tread under foot forty an two months." What is the true church? "The holy city [Anna]." The holy city is the true church! And it has been removed from the **New GC book**. Is it any wonder why they are preaching today, the church is the bride, it's going through. That is not the truth! The holy city is the bride! That's the one Christ will marry before he comes, we are invited as guests to that wedding. Before he leaves the Sanctuary, that wedding is complete. You see the old adage, the church is going through because that is the bride. That is not the truth! Now we have all kinds of things here on these two pages. "I have read them both and I don't see no changes. They have not read them [Dave]!" You cannot go through these chapters without realizing that something has happened to the book. Didn't we read a little while ago, those that present the special truths, this time, they have only the opposed, opposition, their names blackened, their writings are mutilated. Did you hear that, it is on the tape, their writings are mutilated. What happened to Ellen White's writings? They have been mutilated! And Adventists will actually fight one another over these mutilated books. It is not worth it. "Seventy-eight pages later." We found out that the quotation was split and seventy-eight (78) pages later, that was put in there and then changed. So you do not recognize what the true church is. Where's our names registered? In the Lamb's Book of Life, under the tables, the books, of the new Jerusalem. It's not Seventh-day Adventists, Baptist, or Mormon. That is not even the point here. We attempt to proselyte one another, well see, come on over and join us, we'll tell you something. Join what? You talk about Babylon! Well Dave, that Chapter, Chapter 11 also has some additions, and word changes. The reason people don't recognize the changes in these books is because they don't sit down and really compare them. It is a battle, to make all these comparisons, it is a battle. Let's make one more comparison here. Turn to page two hundred sixty-eight (268), second paragraph of the **New GC**, "**The Bible and the French Revolution**." I am going to read this on page 190, the Chapter is called "**THE TWO WITNESSES**" in the **Original GC**. "Such are the warnings which God has given to guard men against changing in any manner that which he has revealed or commanded." Did you hear that? These are warnings! "These solemn denunciations apply to all who by their influence lead men to lightly regard the law of God. They should cause those to fear and tremble who flippantly declare it a matter of little consequence whether we obey God's law or not. All who exalt their own opinions above the written word, all who would change the plain meaning of Scripture to suit their own convenience, or for the sake of conformity to the world, are taking upon themselves a fearful responsibility. The written word, the law of God, will measure the character of every man, and condemn all whom this unerring test shall declare wanting." Well, I think that is warning enough!

New GC, Chapter 11, page 197, "Protest of the Princes"

COMMENTS: Now this first page is an extremely important page, I'm going to show you what they did with it, to distract it, and to completely annihilate the message that they had.

Original GC, Chapter XII, page 194, "GOD HONORS THE HUMBLE"

Turn to page 312, of the **New GC**. You want to remember now, we are trying to deal with a

chapter here, that has been entirely taken out. And, as we are reading, if we will notice, where pieces were brought back in, we can compare the two. This is what I am attempting to do
“It was not the scholarly theologians who had an understanding of this truth, and engaged in its proclamation.”

Page 196, Original GC. “God saw that many of his professed people were not building for eternity; and in his care and love he was about to send a message of warning to arouse them from their stupor, and prepare them for the coming of their Lord.” This has been omitted, so you won’t catch it now. Remember we are trying to find a chapter that has been omitted from the **New GC**. You are in “**Heralds of the Morning**.” I am in the **Original GC**, “**GOD HONORS THE HUMBLE**.” “The warning was not to be intrusted to learned doctors of divinity or popular ministers of the gospel.” “...learned doctors of divinity...” What does that mean? Those that have gone through the schools, it was not to be given to them! It has been omitted. “...or popular ministers of the gospel.” It is not intrusted to them! The loud cry message, when we come to this chapter, it will shock you! When you realize that the loud cry message will not be given by popular people. It will be given by God’s humble people!”

Page 315, New GC. “It is “unto them that look for Him” that Christ is to “appear the second time without sin unto salvation.” Hebrews 9:28. Like the tidings of the Saviour’s birth, the message of the second advent was not committed to the religious leaders of the people.”

Page 196, Original GC. “The warning was not to be intrusted to learned doctors of divinity or popular ministers of the gospel.” Had these been faithful watchmen, diligently and prayerfully searching the Scriptures, they would have known the time of night; the prophecies of Daniel and John would have revealed to them the great events about to take place. If they had faithfully followed the light already given, some star of heavenly radiance would have been sent to guide them into all the truth.” That has all been left out of the book! It is just devastating what has happened to this “God Honors the Humble.”

New GC, Chapter 12, page 211, “The French Reformation”

Original GC, Chapter XIII, page 202, “WILLIAM MILLER”

“An upright, honest-hearted farmer, who had been led to doubt the divine authority of the Scriptures, yet who sincerely desired to know the truth, was the man **chosen** of God to proclaim the nearness of Christ’s second coming.”

New GC, Chapter 18, page 317, “An American Reformer”

An upright, honest-hearted farmer, who had been led to doubt the divine authority of the Scriptures, yet who sincerely desired to know the truth, was the man **specially** chosen of God to **lead out in the proclamation** of Christ’s second coming.”

New GC, Chapter 7, page 142, "Luther's Separation from Rome"

Original GC, Chapter XIII, page 214, "WILLIAM MILLER"

"In every age, God has called his servants to lift up their voices against prevailing errors and sins of the multitude. Noah was called to stand alone to warn the antediluvian world. Moses and Aaron were alone against king and princes, magicians and wise men, and the multitudes of Egypt. Elijah was alone when he testified against an apostate king and a backsliding people. Daniel and his fellows stood alone against the decrees of mighty monarchs. The majority are usually to be found on the side of error and falsehood. The fact that doctors of divinity have the world on their side does not prove them to be on the side of truth and of God. The wide gate and the broad road attract the multitudes, while the strait gate and the narrow way are sought only by the few."

COMMENTS: This is devastating, it was in William Miller's chapter, and they put it under Luther. Can you see the point? The thing was written about Miller and they took it out and put it in with Luther. You can see what they have done with most of the paragraph, they have put into another chapter, they have distorted it, and you don't absolutely find out what's going on.

Original GC, Chapter XIV, page 222, "THE FIRST ANGEL'S MESSAGE"

"The prophecy of the first angel's message, brought to view in Revelation 14, found its fulfillment in the Advent movement of 1840-1844."

Page 222, extreme bottom, "The testimony of the Scriptures pointing to the coming of Christ in 1843, awakened wide-spread interest. Many were convinced that the arguments from the prophetic periods were correct, and, sacrificing their pride of opinion, they joyfully received the truth. Some ministers laid aside their sectarian views and feelings, left their salaries and their churches, and united in proclaiming the coming of Jesus. There were but few ministers, however, who would accept this message; therefore it was largely committed to humble laymen."

Page 226, middle of the page, "As the people were roused, and began to inquire the way of salvation, these leaders stepped in between them and the truth, seeking to quiet their fears by falsely interpreting the word of God. In this work, Satan and unconsecrated ministers united, crying, Peace, peace, when God had not spoken peace."

New GC, Chapter 19, page 343, "Light Through Darkness"

Chapter 20, page 368, "A Great Religious Awakening"

"The testimony of the prophecies which seem to point to the coming of Christ in the spring of 1844 took deep hold of the minds of the people." When you say it seemed to, what does that mean, or what does it cast? It is a possibility that it didn't happen. But now see how the original testimony reads. "The testimony of the Scriptures pointing to the coming of Christ in 1843, awakened wide-spread interest."

Why didn't they say 1843? They took it out of the book! You see that destroys the 2,520 year

prophecy, right there! And that's when Sister White wrote, in the **LITTLE GREAT CONTROVERSY, 1858**, "They crucified the First and Second Message." They killed it. "That's what she means [Judy]." We have to give this message **EXACTLY** like God has given it, or we're to have no part in it! Don't get involved!

"The testimony of the prophecies {omitted-Scriptures} {added-which seem to point} {omitted-pointing} to the coming of Christ in the {omitted-1843, awakened wide-spread interest.} {added-spring of 1844 took deep hold of the minds of the people.} {added-As the message went from state to state, there was everywhere awakened widespread interest. Many were convinced that the arguments from the prophetic periods were correct, and, sacrificing their pride of opinion, they joyfully received the truth. Some ministers laid aside their sectarian views and feelings, left their salaries and their churches, and united in proclaiming the coming of Jesus. There were {omitted-but} {added-comparatively} few ministers, however, who would accept this message; therefore it was largely committed to humble laymen."

Page 372, middle of the paragraph, "As the people were roused, and began to inquire the way of salvation, {omitted-these leaders} {added-religious teachers} stepped in between them and the truth, seeking to quiet their fears by falsely interpreting the word of God. {omitted-In this work, Satan and unconsecrated ministers} {added-Unfaithful watchmen} united {added-in the work of the great deceiver,} crying, Peace, peace, when God had not spoken peace."

COMMENTS: "We're on Chapter 19 [Anna]." I know we are going completely out of focus here. "We are getting totally farther and farther apart [Judy]." If I could tell you the tremendous importance of that date you would not hardly believe me! Eighteen hundred forty to eighteen hundred forty-four (1840-1844), that has been removed. "That means that all that has been changed [Judy]." *Now can you see a person that would say, I can't see no significant changes in this book! Can you see that they have not read the book!!* "They can't have read the book [Judy]." Anybody that would say to you, I'll give you \$500. dollars, if you show me one change in "**THE SPIRIT OF PROPHECY**." This person cannot have read the book! We are only using one book.

"...religious teachers stepped in...[Dave]." They didn't want religious leaders involved, did they? "They manage to keep some of the words in, so that you don't notice that they have been taken out of sequence, but they change the meaning of the sentence or paragraph, sometimes even the subject material [Judy]."

Original GC, Chapter XV, page 230, "THE SECOND ANGEL'S MESSAGE"

"The churches that refused to receive the first angel's message, rejected light from Heaven."

New GC, Chapter 21, page 375, "A Warning Rejected"

"In preaching the doctrine of the second advent, William Miller and his associates had labored with the sole purpose of arousing men to a preparation for the judgment." (You see what it has done? It's talking, actually, about William Miller. The second angel's message wasn't William Miller!)

COMMENTS: Now if we go back to Chapter 15, back here in the new book, all we have done is gone chapter by chapter, you can see that we are way, way out here. In the new book chapter 15 is entitled, "The Bible and the French Revolution," but here we are in the original book and chapter 15 is entitled, "The Second Angel's Message."

Original GC, Chapter XV, page 231,

"It was to separate the church of Christ from the corrupting influence of the world that the first angel's message was given. But with the multitude, even of professed Christians, the ties which bound them to earth were stronger than the attractions heavenward. They chose to listen to the voice of worldly wisdom, and turned away from the heart searching message of truth."

New GC, Chapter 21, page 379,

"The first angel's message of Revelation 14, announcing the hour of God's judgment and calling upon men to fear and worship Him, was designed to separate the professed people of God from the corrupting influences of the world and to arouse them to see their true condition of worldliness and backsliding."

COMMENTS: "The only thing in it is the 'first angel's message' [Anna]."

1884 Original GC, Chapter XXI, page 232,

"The term Babylon, derived from Babel, and signifying confusion, is applied in Scripture to the various forms of false or apostate religion. But the message announcing the fall of Babylon must apply to some religious body that was once pure, and has become corrupt. It cannot be the Romish Church which is here meant; for that church has been in a fallen condition for many centuries. But how appropriate the figure as applied to the Protestant church, all professing to derive their doctrines from the Bible, yet divided into almost innumerable sects. The unity for which Christ prayed does not exist. Instead of one Lord, one faith, one baptism, there are numberless creeds and theories. Religious faith appears so confused and discordant that the world know not what to believe as truth. God is not in all this; it is the work of man,—the work of Satan."

1911 New GC, Chapter 21, page 383

"Furthermore, in the 18th Chapter of the Revelation the people of God are called upon to come out of Babylon. [Anna read.]"

1888 GC, American Edition, "Furthermore in the 18th Chapter of the Revelation, *in a message which is yet future*, the people of God are called upon to come out of Babylon." [Judy read.]

COMMENTS: I hope that you have time to read page 232, all of it. It is just **devastating** what has been done on this page.

Did you find anything on page 382? "Very little, you may have had a couple of places that the words

were the same [Judy].”

On the comparison of the three books: In Judy's 1888, it says, "...in a message which is yet future..." So in 1888 the message was yet future. In Anna's 1911, it doesn't say it was a future message. It didn't say that they were called upon to come out of Babylon, which seems to indicate that the message was present. What does that indicate to you? That it's already happening. Now, Revelation 18 is already happening. We are going to use the same thought from **DANIEL and REVELATION by Uriah Smith**: Dave on page 717 and Anna on page 712. We will read the old book first, page 712. [Anna reading] "As we are therefore to look this side of 1844 where the previous message went forth." In about 1907, Uriah Smith said, the message was yet future. Alright Dave, take the newer book, that was brought out about 1940 in **DANIEL and REVELATION**, let's hear you read it. "We are therefore to look, this side of 1844, when the previous message went forth for the announcement brought to view in this chapter. We therefore, inquire, had any such message been given from that time to the present. The answer is yes! We are now hearing the third angel's message, which is the last to be given before the coming of the son of man." We just found out where the furthermore in the 18th Chapter of Revelation in a message that was yet future, that was Uriah Smith's work, he did it in his own book, after his death many years later, they changed it to read and agree with the **New GC book**, that the message is already being given, now!

Original 1884 GC, page 233,

"The close relation of the church to Christ is represented under the figure of marriage."

New GC, page 381,

Right there we could make another comparison, page 381 **New GC**. "In the Bible the sacred and enduring character of the relation that exists between Christ and His church is represented by the union of marriage."

COMMENTS: This said, by the figure of marriage. When you look that word up in the dictionary, you find a "figure" is a type of something to come. That's something ahead. They simply changed the word to represent the "union of marriage." So something is to be consummated for the church, and that takes place in Heaven, sins are blotted out, then Christ's people are presented before him as clean and pure. But, we understand today, that this bride is the holy city, the new Jerusalem, that's the church, the temple, there the work for fallen man is taking place. So there is another simple illustration of what one word can do to the quotation.

Original GC, Chapter XVI, page 241, "THE TARRYING TIME"

"When the year 1843 entirely passed away unmarked by the advent of Jesus,..."

New GC, Chapter 22, page 391, "Prophecies Fulfilled"

"When the time passed at which the Lord's coming was first expected,—in the spring of 1844,..."

COMMENTS: That is not the truth, because he was first expected in 1843! See, they have changed that. Date change, of course, you know what that does? Once you change the dates, we're all out of step. "Throws them all off [Judy]."

Original GC, Chapter XVII, page 249, "THE MIDNIGHT CRY"

"Like a tidal wave the movement swept over the land. From city to city, from village to village, and into remote country places it went, until the waiting people of God were fully aroused. Before this proclamation, fanaticism disappeared, like early frost before the rising sun. Believers once more found their position, and hope and courage animated their hearts."

New GC, Chapter 22, page 400, "Prophecies Fulfilled"

"Like a tidal wave the movement swept over the land. From city to city, from village to village, and into remote country places it went, until the waiting people of God were fully aroused. Fanaticism disappeared before this proclamation like early frost before the rising sun. Believers saw their doubt and perplexity removed, and hope and courage animated their hearts."

COMMENTS: What is so important about the position? Now this is a study, all on its own here. This position is in the time periods of prophecy. Once that has been distorted, they cannot find their position. The fact is, I think I can support this in some other books. That says, once more they found their true position. Our position is based on Bible prophecy. We become a part of an Advent people, we are not part of a church or an organization, or denomination. No, we don't have that. We are a part of a people that believe in the second coming of Christ and are awaiting his return. This makes us an Advent people. That's what binds us together. It is not order and organization. I should say, order of that such. As a denominational order. "If someone should ask, what denomination are you, you really need to say, well I'm not of a denomination, I'm an Advent people [Judy]." That's exactly what I tell them. I have said this to other people, this makes us brethren, because you believe in the second coming of Christ.

Original GC, Chapter XVII, page 250, "THE MIDNIGHT CRY"

"At the call, 'The Bridegroom cometh; go ye out to meet him,' the waiting ones 'arose and trimmed their lamps;' they studied the word of God with an intensity of interest before unknown. Angels were sent from Heaven to arouse those who had become discouraged, and prepare them to receive the message. The work did not stand in the wisdom of learning of men; but in the power of God. It was not the most talented, but the most humble and devoted, who were the first to hear and obey the call. Farmers left their crops standing in the fields, mechanics laid down their tools, and with tears and rejoicing went out to give the warning. Those who had formerly led in the cause were among the last to join in this movement. The churches in general closed their doors against it, and a large company who had the living testimony withdrew from their connection. In the providence of God, this cry united with the second angel's message, and gave power to that work."

"The midnight cry was not so much carried by argument, though the Scripture proof was clear and

conclusive. There went with it an impelling power that moved the soul. There was no doubt, no questioning."

New GC, Chapter 22, page 402, "Prophecies Fulfilled"

"At the call, 'the Bridegroom cometh; go ye out to meet Him,' the waiting ones 'arose and trimmed their lamps;' they studied the word of God with an intensity of interest before unknown. Angels were sent from Heaven to arouse those who had become discouraged, and prepare them to receive the message. The work did not stand in the wisdom {omitted-of} {added-and} learning of men, but in the power of God. It was not the most talented, but the most humble and devoted, who were the first to hear and obey the call. Farmers left their crops standing in the fields, mechanics laid down their tools, and with tears and rejoicing went out to give the warning. Those who had formerly led in the cause were among the last to join in this movement. The churches in general closed their doors against {omitted-it} {added-this message}, and a large company {added-of those} who {added-received it} {omitted-had the living testimony} withdrew from their connection. In the providence of God, this {omitted-cry} {added-proclamation} united with the second angel's message {omitted-}, and gave power to that work.

{Omitted-The midnight cry was not so much carried by} {Added-"The message, "Behold, the Bridegroom cometh!" was not so much a matter of} argument, though the Scripture proof was clear and conclusive. There went with it an impelling power that moved the soul. There was no doubt, no questioning."

Original GC, Chapter XVIII, page 258, "THE SANCTUARY"

"The scripture which above all others had been both the foundation and central pillar of the Advent faith was the declaration, 'Unto two thousand and three hundred days; then shall the sanctuary be cleansed.' These had been familiar words to all believers in the Lord's soon coming. By the lips of thousands was this prophecy joyfully repeated as the watchword of their faith. All felt that upon the events therein brought to view depended their brightest expectations and most cherished hopes. The prophetic days had been shown to terminate in the autumn of 1844. In common with the rest of the Christian world, Adventists then held that the earth, or some portion of it, was the sanctuary, and that the cleansing of the sanctuary was the purification of the earth by the fires of the last great day. This they understood would take place at the second coming of Christ. Hence the conclusion that Christ would return to the earth in 1844."

"But the appointed time came, and the Lord did not appear."

New GC, Chapter 23, page 409, "What is the Sanctuary?"

"The scripture which above all others had been both the foundation and central pillar of the Advent faith was the declaration: 'Unto two thousand and three hundred days; then shall the sanctuary be cleansed.' These had been familiar words to all believers in the Lord's soon coming. By the lips of thousands was this prophecy {omitted-joyfully} repeated as the watchword of their faith. All felt that upon the events therein {omitted-brought to view} {added-foretold} depended their {omitted-

brightest} {added-highest} expectations and most cherished hopes. {Omitted-The} {Added-These} prophetic days had been shown to terminate in the autumn of 1844. In common with the rest of the Christian world, Adventists then held that the earth, or some portion of it, was the sanctuary. {omitted-, and that the } {Added-They understood that the} cleansing of the sanctuary was the purification of the earth by the fires of the last great day, {added-and that} this {omitted-they understood} would take place at the second {added-advent.} {omitted-coming of Christ.} Hence the conclusion that Christ would return to the earth in 1844.”

But the appointed time {omitted-came} {added-passed}, and the Lord {omitted-did} {added-had} not appeared.”

COMMENTS: It’s quite a little bit to read, but we can compare this, we will come into some tremendously important things here. Follow me real closely.....

Original GC, page 265, “Important truths concerning the atonement may be learned from the typical service. A substitute was accepted in the sinner’s stead; but the sin was not canceled by the blood of the victim. A means was thus provided by which it was transferred to the sanctuary. By the offering of blood, the sinner acknowledged the authority of the law, confessed his guilt in transgression, and expressed his desire for pardon through faith in a Redeemer to come; but he was not yet entirely released from the condemnation of the law. On the day of atonement the high priest, having taken an offering from the congregation, went into the most holy place with the blood of this general offering, and sprinkled it upon the mercy-seat, directly over the law, to make satisfaction for its claims. Then, in his character of mediator, he took the sins upon himself, and bore them from the sanctuary. Placing his hands upon the head of the scape-goat, he confessed over him all these sins, thus in figure transferring them from himself to the goat. The goat then bore them away, and they were regarded as forever separated from the people.”

“Such was the service performed “unto the example and shadow of heavenly things.” And what was done in type in the ministration of the earthly, is done in reality in the ministration of the heavenly. After his ascension, our Saviour began his work as our high priest. Says Paul, “Christ is not entered into the holy places made with hands, which are the figures of the true; but into Heaven itself, now to appear in the presence of God for us.” In harmony with the typical service, he began his ministration in the holy place, and at the termination of the prophetic days in 1844, as foretold by Daniel the prophet, he entered the most holy to perform the last division of his solemn work, —to cleanse the sanctuary.”

New GC, page 420, “Important truths concerning the atonement {omitted-may be learned} {added-are taught} from the typical service. A substitute was accepted in the sinner’s stead; but the sin was not canceled by the blood of the victim. A means was thus provided by which {omitted-it} {added-is} was transferred to the sanctuary. -(This was found in the 1950 Edition of the New GC.) (The Original GC 1884 was: it was; which is correct.)By the offering of blood the sinner acknowledged the authority of the law, confessed his guilt in transgression, and expressed his desire

for pardon through faith in a Redeemer to come; but he was not yet entirely released from the condemnation of the law. On the Day of atonement the high priest, having taken an offering from the congregation, went into the most holy place with the blood of this {omitted-general} offering, and sprinkled it upon the mercy-seat, directly over the law, to make satisfaction for its claims. Then, in his character of mediator, he took the sins upon himself and bore them from the sanctuary. Placing his hands upon the head of the scape-goat, he confessed over him all these sins, thus in figure transferring them from himself to the goat. The goat then bore them away, and they were regarded as forever separated from the people."

"Such was the service performed "unto the example and shadow of heavenly things." And what was done in type in the ministration of the earthly {added-sanctuary} is done in reality in the ministration of the heavenly {added-sanctuary}. After His ascension our Saviour began his work as our high priest. Says Paul: "Christ is not entered into the holy places made with hands, which are the figures of the true; but into Heaven itself, now to appear in the presence of God for us."

{Changed this to be another paragraph.} {Omitted-In harmony with the typical service, he began his} {Added-"The} ministration {omitted-in the holy place, and at the termination of the prophetic days in 1844,} {added-of the priest throughout the year in the first apartment of the sanctuary, "within the veil" which formed the door and separated the holy place from the outer court, represents the work of ministration upon which Christ entered at His ascension. It was the work of the priest in the daily ministration to present before God the blood of the sin offering, also the incense which ascended with the prayers of Israel. So did Christ plead His blood before the Father in behalf of sinners, and present before Him also, with the precious fragrance of His own righteousness, the prayers of penitent believers. Such was the work of ministration in the first apartment of the sanctuary in heaven."

"Thither the faith of Christ's disciples followed Him as He ascended from their sight. Here their hopes centered, "which hope we have," said Paul, "as an anchor of the soul, both sure and steadfast, and which entereth into that within the veil; whither the forerunner is for us entered, even Jesus, made an high priest forever." "Neither by the blood of goats and calves, but by His own blood He entered in once into the holy place, having obtained eternal redemption for us."

"For eighteen centuries this work of ministration continued in the first apartment of the sanctuary. The blood of Christ, pleaded in behalf of penitent believers, secured their pardon and acceptance with the Father, yet their sins still remained upon the books of record. As in the typical service there was a work of atonement at the close of the year, so before Christ's work for the redemption of men is completed there is a work of atonement for the removal of sin from the sanctuary. This is the service which began when the 2300 days ended. At that time, as foretold by Daniel the prophet, {added-our High Priest} {omitted- he} entered the most holy, to perform the last division of His solemn work, --to cleanse the sanctuary."

COMMENTS: Isn't this something? "...the sin was not canceled by the blood of the victim." Anna did you hear that? A tremendously important point there! "So they couldn't have done it at the cross [Anna]." That's exactly the point. "...the general offering..." "...with the blood of this offering..." It didn't say *general offering*. You know what that would mean, a general offering? Well that was the national day. Before it was for individuals. On the day of atonement. The national or nation, that was the day that all the sins were taken care of at that time. That is a very, very important point! "That is all different from ours [Anna & Judy]." Now may I read this from the original; original as I call it. This is the first **GREAT CONTROVERSY 1858**. You will be really surprised!

1858 GC, page 162, "As the priests in the earthly Sanctuary entered the most Holy once a year to cleanse the Sanctuary, Jesus entered the Most Holy of the heavenly, at the end of the 2300 days of Dan. viii, in 1844, to make a final atonement for all who could be benefited by his mediation, and to cleanse the Sanctuary."

COMMENTS: This one says the "final atonement." It doesn't even say that in the **1884 GC**. I think right in here, we should use something when it refers to the sins being placed on the head of the scapegoat. I'm going to turn in this **New GC, to page 480**. Because this point is right here, and I'm afraid that we will all miss it, if we don't go to it now.

1884 GC, page 308, and 309, It does not read the same as the others.

"The coming of Christ here described is not his second coming to the earth. He comes to the Ancient of days in Heaven to receive dominion, and glory, and a kingdom, which will be given him at the close of his mediatorial work. It is this coming, and not his second advent to the earth, that was foretold in prophecy to take place at the termination of the 2300 days, in 1844. Attended by a cloud of heavenly angels, our great High Priest enters the holy of holies, and there appears in the presence of God to engage in the last acts of his ministration in behalf of man, —to perform the work of investigative Judgment, and to make an atonement for all who are shown to be entitled to its benefits."

"The dead were judged," say John, "out of those things which were written in the books, according to their works." Angels of God have kept a faithful record of the lives of all, and they are to be judged according to their deeds. In view of this Judgment, Peter exhorted the men of Israel: "repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; and he shall send Jesus, whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began."

"Christ himself declares: "He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels." Again he said to his disciples: "Whosoever therefore shall confess me before men, him will I confess also before my Father which is in Heaven. But whosoever shall deny me before men, him will I also deny before my Father which is in Heaven."

The lives of all who have believed on Jesus pass in solemn review before God. Beginning with those who first lived upon the earth, our Advocate examines the cases of each successive generation, and closes with the living. Every name is mentioned, every case closely investigated. Names are accepted, names rejected. From age to age, all who have truly repented of sin, and by faith claimed the blood of Christ as their atoning sacrifice, have had pardon written against their names in the books of Heaven, and in the closing work of Judgment their sins are blotted out, and they themselves are accounted worthy of eternal life."

New GC, page 480, "The coming of Christ here described is not His second coming to the earth. He comes to the Ancient of Days in heaven to receive dominion and glory and a kingdom, which will be given Him at the close of His work as a mediator. It is this coming, and not His second advent to the earth, that was foretold in prophecy to take place at the termination of the 2300 days in 1844. Attended by ~~{omitted-a cloud of}~~ heavenly angels, our great High Priest enters the holy of holies and there appears in the presence of God to engage in the last acts of His ministration in behalf of man—to perform the work of investigative judgment and to make an atonement for all who are shown to be entitled to its benefits."

"In the typical service only those who had come before God with confession and repentance, and whose sins, through the blood of the sin offering, were transferred to the sanctuary, had a part in the service of the Day of Atonement. So in the great day of final atonement and investigative judgment the only cases considered are those of the professed people of God. The judgment of the wicked is a distinct and separate work, and takes place at a later period. "Judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel?" 1 Peter 4:17."

"The books of record in heaven, in which the names and the deeds of men are registered, are to determine the decisions of the judgment. Says the prophet Daniel: "The judgment was set, and the books were opened." The revelator, describing the same scene, adds: "Another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works." Revelation 20:12."

Page 658, New GC, "In like manner, when the work of atonement in the heavenly sanctuary has been completed, then in the presence of God and heavenly angels and the host of the redeemed the sins of God's people will be placed upon Satan; he will be declared guilty of all the evil which he has caused them to commit. And as the scapegoat was sent away into a land not inhabited, so Satan will be banished to the desolate earth, an uninhabited and dreary wilderness."

1858 GC, page 198, and 199, "The saints in that fearful time, after the close of Jesus' mediation, were living in the sight of a holy God, without an intercessor. Every case was decided, every jewel numbered. Jesus tarried a moment in the outer apartment of the heavenly Sanctuary, and the sins which had been confessed while he was in the Most Holy place, he placed back upon the originator of sin, the Devil. He must suffer the punishment of these sins."

COMMENTS: Now is that before his coming or after his coming? It is before! You see the discrepancy here? The New GC book says Satan receives those sins a thousand years after that judgment, in the presence of the redeemed, when Christ comes for his host? **SPALDING and MEGAN**, page 2, says, "...Jesus' work in the sanctuary will soon be finished. And after His work there is finished, He will come to the door of the first apartment, and confess the sins of Israel upon the head of the Scape Goat." And the New GC doesn't say that. It says in the presence of the redeemed, so that would be after the thousand years, I misquoted that. Not after the thousand years, but it would be, the sins placed on him after the thousand years, but in the presence of the redeemed. Here we find in the **Original GC** that it tells us, when he finishes his mediation, immediately, those sins are placed on him before his second coming. I think that is a tremendous, tremendous point! "Do the two older GC's agree then [Dave]?" Yes, they agree. But, I can't find that reading just like that, I only have listed the New GC there.

Original GC, Chapter XIX, page 268, "AN OPEN AND SHUT DOOR"

New GC, Chapter 24, page 423, "In the Holy of Holies"

COMMENTS: In the old book we have four and half pages. In the new book we have ten pages. Short chapter. There are many things added. Of course, you can understand there are six more pages in the new book, added to this thing. So we know there is something changed here.

Original GC, Chapter XX, page 273, "THE THIRD ANGEL'S MESSAGE"

"When Christ entered the most holy place of the heavenly sanctuary to perform the closing work of the atonement, he committed to his servants the last message of mercy to be given to the world. Such is the warning of the third angel of Revelation 14. Immediately following its proclamation, the Son of man is seen by the prophet coming in glory to reap the harvest of the earth."

"As foretold in the Scriptures, the ministration of Christ in the most holy place began at the termination of the prophetic days in 1844. To this time apply the words of the Revelator, "The Temple of God was opened in Heaven, and there was seen in his temple the ark of his testament." The ark of God's testament is in the second apartment of the sanctuary. As Christ entered there, to minister in the sinner's behalf, the inner temple was opened, and the ark of God was brought to view. To those who by faith beheld the Saviour in his work of intercession, God's majesty and power were revealed. As the train of his glory filled the temple, light from the holy of holies was shed upon his waiting people on the earth."

New GC, Chapter 24, 423, "In the Holy of Holies"

Original GC, Chapter XX, page 276, "THE THIRD ANGEL'S MESSAGE"

"In the book of the Revelation, under the symbols of a great red dragon, a leopard-like beast, and a beast with lamb-like horns, are brought to view those earthly governments which are especially engaged in trampling upon God's law and persecuting his people. Their war is carried forward to the close of time. The people of God, symbolized by a holy woman and her children, are greatly in the minority. In the last days only a remnant exists. John speaks of them as those that "keep the commandments of God, and have the testimony of Jesus Christ."

"Through the great powers controlled by paganism and the papacy, symbolized by the dragon and the leopard-like beast, Satan for many centuries destroyed God's faithful witnesses. Under the dominion of Rome, they were tortured and slain for more than a thousand years; but the papacy was at last reprieved of its strength, and forced to desist from persecution. At that time the prophet beheld a new power coming up, represented by the beast with lamb-like horns. The appearance of this beast and the manner of its rise seem to indicate that the power which it represents is unlike those brought to view under the preceding symbols. The great kingdoms that have ruled the world obtained their dominion by conquest and revolution, and they were presented to the prophet Daniel as beasts of prey, rising when the "four winds of the heaven strove upon the great sea." But the beast with horns like a lamb is seen "coming up out of the earth;" signifying that instead of overthrowing other powers to establish itself, the nation thus represented arose in territory previously unoccupied, and grew up gradually and peacefully."

New GC, Chapter 25, page 439, "God's Law Immutable"

"This period, as stated in preceding chapters, began with the supremacy of the papacy, A.D. 538, and terminated in 1798. At that time the pope was made captive by the french army, the papal power received its deadly wound, and the prediction was fulfilled, "He that leadeth into captivity shall go into captivity."

COMMENTS: "Their war is carried forward to the close of time." That is very important! "In the last days only a remnant exists." Not 9 million, now. Only a remnant! Can you find that anyplace? No. We understand by the passage on page 439, **New GC**, the French general came over there and took the pope captive, and put him in prison and he died, that was the deadly wound. We have both entities carrying on their work, paganism and the papacy. It did not say anything about the French general. So we feel that the wound that the papacy received was when their power to destroy dissenters was taken away. Did you notice in the quotation it says, "Under the dominion of Rome they were tortured and slain for more than a thousand years..." That didn't say for 1260 years, did it? That it said, "...for more than a thousand years..." The **Original GC** does not say 1260 years. Let's use a little history here. When we look at the 8th and 9th Chapter of Revelation, we find the trumpets, and the beginning of the Ottoman Empire was in 1299 A.D.. They tormented men for 150 years or 5 months which brought us down to 1449 A.D.. The 391 years and 15 days brought us down to 1840. But Jeremiah also prophesying of the same event, took place in about the 11th or 12th Verse of the 39th Chapter of Ezekiel. He said, that seven months they would be burying the bones of Gog. Gog in prophecy is papacy. Same incident that John wrote about. He said the mark, or the papacy, or the beast Ezekiel spoke of. Now they would bury his bones for seven months. If we take the seven times 30 days in a month, we have 210 years. (7 x 30 = 210.) History simply tells

us that before the close of that 1260 years, one of the kings over there, this king issued a decree about 1588 that Protestants could defend themselves against the Catholics. Well it reversed this whole persecution event and Protestants did begin to defend themselves. Now, if we take these seven months, times 30 days, and you get 210 days. ($7 \times 30 = 210$.) Prophetic time would be 210 years. If that edict was given in 1588, please add 210 to that and see what you come up with. ($1588 + 210 = 1798$.) This was what was taught originally. We did not have the French General going into that thing, and taking the pope captive, as the wound that the papacy received. Now, if this is true, **The Spirit of Prophecy** quotation says, "about a thousand years," so persecution may have ceased about 1588 and they began to bury the bones, with doctrines of Gog, the papacy, for 210 years. Now if we could go back to that time, you will find that ministers and missionaries went to almost all the inhabited portions of the earth, proclaiming the coming of Christ. Scotland, England, all these nations, sent them out by the thousands, and what this really was, was really scattering God's truth, and it was slaying the people. Because, it was during some of these earlier times, you'll find in the book of some Biblical Institute, they made a record there, that there were 7 million Chinese keeping the Sabbath. Seven million Chinese keeping the Sabbath! Now that incident is quite interesting because there was a young Chinese man, that in his quiet time, or sleep, an angel visited him, and he told him about the three steps, the same things that Sister White saw in vision. Well, when he had this tremendous revelation, he was so startled, that he was afraid to tell anyone. But he had one friend, that he knew would listen to him, and that was his brother-in-law. His brother-in-law loved him very much. So the young man went to his brother-in-law and he told him the vision of the angel. The brother-in-law was excited, he says, we can't keep this from the people, we must tell the people this, and so the two of them began, telling the people about the soon coming of Christ, about the year 1843. It was the same vision. As a result of that, nearly this whole Providence of people accepted the Sabbath truth. In 1588, a little after that time, they were going to bury Gog's bones, well this is what happened. Missionaries went in, and they destroyed all the seed that was sown in those countries, and today China is seeped in spiritualism, in fact I don't think they will ever recover. You can see how God was preparing people way back there in 1588.

Let's ask the question ourselves. If the power to destroy dissenters was the wound, what would the healing be? "It goes back to persecution [Dave]." The death decree. It has nothing to do with 1929 when Mussolini gave the pope back his house and his whole territory there. It has nothing to do with this. What's ahead of us, that would show that this wound would be healed? The Sunday laws. So, you see the deadly wound is to be healed right in front of us. That is the persecution that we are looking for. And the New GC has misled us completely, we think it is all behind us, but it is all in front of us. We have got a war going against Catholicism, but it should be against Protestantism, prostate Protestantism, that is where our labor should be."

Original GC, Chapter XX, page 280, "THE THIRD ANGEL'S MESSAGE"

"Roman Catholics acknowledge that the change of the Sabbath was made by their church; and they cite this change as evidence of the authority of the church to legislate in divine things, and declare that Protestants, by observing the Sabbath as thus changed, are recognizing her power. The Roman Church has not relinquished her claim to supremacy, and when the world and the Protestant churches

accept a sabbath of her creating, while they reject the Bible sabbath, they virtually admit this assumption. They may claim the authority of apostles and fathers for the change; but in so doing they ignore the very principle which separates them from Rome,—that “the Bible, and the Bible only, is the religion of Protestants.” The papist can see that they are deceiving themselves, willingly closing their eyes to the facts in the case. As the Sunday institution gains favor, he rejoices, feeling assured that it will eventually bring the whole Protestant world under the banner of Rome.”

“The fourth commandment, which Rome has endeavored to set aside, is the only precept of the decalogue that points to God as the creator of the heaven and the earth, and thus distinguishes the true God from all false gods. The Sabbath was instituted to commemorate the work of creation, and thus to direct the minds of men to the true and living God. The fact of his creative power is cited throughout the Scriptures as proof that the God of Israel is superior to heathen deities. Had the Sabbath always been kept, man’s thoughts and affections would have been led to his Maker as the object of reverence and worship, and there would never have been an idolater, an atheist, or an infidel.”

“That institution which points to God as the Creator is a sign of his rightful authority over the beings he has made. The change of the Sabbath is the sign, or mark, of the authority of the Romish Church. Those who, understanding the claims of the fourth commandment, choose to observe the false in place of the true Sabbath, are thereby paying homage to that power by which alone it is commanded. The change in the fourth commandment is the change pointed out in the prophecy, and the keeping of the counterfeit Sabbath is the reception of the mark. But Christians of past generations observed the first day, supposing that they were keeping the Bible Sabbath, and there are in the churches of to-day many who honestly believe that Sunday is the Sabbath of divine appointment. None of these have received the mark of the beast. There are true Christians in every church, not excepting the Roman Catholic communion. The test upon this question does not come until Sunday observance is enforced by law, and the world is enlightened concerning the obligation of the true Sabbath. Not until the issue is thus plainly set before the people, and they are brought to choose between the commandments of God and the commandments of men, will those who continue in transgression receive the mark of the beast.”

New GC, Chapter 25, page 448, “The papist can see that they are deceiving themselves, willingly closing their eyes to the facts in the case. As the movement for Sunday enforcement gains favor, he rejoices, feeling assured that it will eventually bring the whole Protestant world under the banner of Rome.”

“Romanist declare that “the observance of Sunday by the Protestants is an homage they pay, in spite of themselves, to the authority of the [Catholic] Church.” The enforcement of Sundaykeeping on the part of Protestant churches is an enforcement of the worship of the papacy—of the beast. Those who, understanding the claims of the fourth commandment, choose to observe the false instead of the true Sabbath are thereby paying homage to that power by which alone it is commanded. But in the very act of enforcing a religious duty by secular power, the churches would themselves form an image to the beast; hence the enforcement of Sundaykeeping in the United States would be an enforcement of

the worship of the beast and his image.”

COMMENTS: The word “enforcement(s) is not in this **Original GC**, those have all been put in there. (Except on page 282, ‘84 GC, “The test upon this question does not come until Sunday observance is enforced by law, and the world is enlightened concerning the obligation of the true Sabbath.”) What I am seeing now is a willing acceptance of the Sunday. I have shown you in the “**A WORD to the LITTLE FLOCK**” book, page 19. “*This enraged the Church, and nominal Adventists as they could not refute the Sabbath truth.*” It speaks here, that when we go to proclaim the Sabbath more fully, this will enrage the Church. Singular! They changed it to say Churches. This enraged the Church because they could not refute the Sabbath truth. There’s only one church that can’t refute the Sabbath truth, and that is those that have kept the Sabbath, the Seventh-day Adventists. And they will actually, willingly accept this thing! Now this enforcement, or no test. There is no test there. What a strange thing. There are all kinds of words, and things, that are a problem.

Original GC, Chapter XXII, page 294, “MODERN REVIVALS”

Page 295. “Notwithstanding the wide-spread declension of faith and piety in the churches, the Lord still has honest children among them; and before his judgments shall be visited upon the earth, many ministers and lay-members will separate from these bodies, and gladly receive the special truths for this time. The enemy of souls desires to hinder this work, and before the time shall come for such a movement, he will arouse what appears to be great religious interest in the churches. They will exult that God is working marvelously for them, when the work is that of another spirit. Under a religious guise, Satan will spread his influence over the land. He hopes to deceive many by leading them to think that God is still with the churches.”

New GC, Chapter 26, page 461, “Modern Revivals”

Page 464. “Notwithstanding the widespread declension of faith and piety, {omitted- in the churches, the Lord still has honest children among them; and before his judgments shall be visited upon the earth, many ministers and lay-members will separate from these bodies, and gladly receive the special truths for this time. {added-there are true followers of Christ in these churches. Before the final visitation of God’s judgments upon the earth there will be among the people of the Lord such a revival of primitive godliness as has not been witnessed since apostolic times. The Spirit and power of God will be poured out upon His children. At that time many will separate themselves from those churches in which the love of this world has supplanted love for God and His word. Many, both of ministers and people, will gladly accept those great truths which God has caused to be proclaimed at this time to prepare a people for the Lord’s second coming. The enemy of souls desires to hinder this work; and before the time {omitted-shall come} for such a movement {added-shall come} he {omitted-will arouse what appears to be great religious interest in the churches.} {added-will endeavor to prevent it by introducing a counterfeit. In those churches which he can bring under his deceptive power he will make it appear that God’s special blessing is poured out; there will be manifest what is thought to be great religious interest.} {Omitted-They} {Added-Multitudes} will exult that

God is working marvelously for them, when the work is that of another spirit. Under a religious guise, Satan will {omitted-spread} {added-seek to extend} his influence over the {omitted-land} {Christian world}. {Omitted-He hopes to deceive many by leading them to think that God is still with the churches.”}

COMMENTS: So, no primitive godliness ahead of us. No time when the Church is going to set on this earth and be triumphant! No time.

Original GC, Chapter XXIII, page 307, “THE INVESTIGATIVE JUDGMENT”

Page 315, “Watch ye therefore, ...lest coming suddenly he find you sleeping.” “If therefore thou shalt not watch, I will come on thee as a thief; and thou shalt not know what hour I will come upon thee.” “How perilous is the condition of those, who, growing weary of their watch, turn to the attractions of the world. While the man of business is absorbed in the pursuit of gain, while the pleasure-lover is seeking indulgence, while the daughter of fashion is arranging her adornments,—it may be in that hour the Judge of all the earth will pronounce the sentence, “Thou art weighed in the balances, and art found wanting.”

Every soul that has named the name of Christ has a case pending at the heavenly tribunal. It is court week with us, and the decision passed upon each case will be final.”

New GC, Chapter 28, page 479, “The Investigative Judgment”
Page 491,

1911 GC, Chapter 28, page 479, “Facing Life’s Record”
1939 and 1950

COMMENTS: This paragraph was left out. How important is this too? “Every soul that has named the name of Christ has a case pending at the heavenly tribunal. It is court week with us, and the decision passed upon each case will be final.” Now, if we were studying time prophecies, in fact we may have already done this, that court week is the offering in the midst of the week, 3-1/2 years. That quotation is extremely important to us.

Original GC, Chapter XXIV, page 316, “ORIGIN OF EVIL”

New GC, Chapter 29, page 492, “The Origin of Evil”

Original GC, Chapter XXV, page 324, “ENMITY BETWEEN MAN AND SATAN”

New GC, Chapter 30, page 505, “Enmity Between Man and Satan”

Original GC, Chapter XXVI, page 331, "AGENCY OF EVIL SPIRITS"

New GC, Chapter 31, page 511, "Agency of Evil Spirits"

Original GC, Chapter XXVII, page 337, "THE SNARES OF SATAN"

New GC, Chapter 32, page 518, "Snares of Satan"

COMMENTS: This is quite confusing. They split this up and they took and put these pages in the book **"TESTIMONIES TO MINISTERS,"** on these first pages of **"Snares of Satan,"** there were four pages. Then they took the portion of covetousness and put it in **"EARLY WRITINGS,"** page 266, so they split the chapter and put it in two different books. You can actually read some of this in each of the books. If you go to page 518 of New GC, you can read that in **"TESTIMONIES TO MINISTERS"** and if you turn in the 1884 GC, page 339, you can compare that with **"EARLY WRITINGS,"** page 266, and you will see that they read very similar.

Original GC, Chapter XXVIII, page 351, "THE FIRST GREAT DECEPTION"

New GC, Chapter 33, page 531, "The First Great Deception"

Original GC, Chapter XXIX, page 370, "SPIRITUALISM"

Page 371, "The spirits deny the divinity of Christ, and place even... the Creator on a level with themselves."

New GC, Chapter 34, page 551, "Spiritualism"

Page 552, "The spirits deny the deity of Christ... and place even the Creator on a level with..."

COMMENTS: Does anyone know the difference between divinity and deity? The word deity is a word that is applied to heathen gods, it is paganism. "Really, deity is [Judy]?" Sister White never did say the deity of Christ. That is applicable to heathen gods. And they changed that word to apply to a heathen god. That is enough change right there to floor you, isn't it? "I had no idea, because I have spoke of the deity of God. I'll never do it again [Judy]!" Even the God head when it speaks of the trinity. Speak of it, train yourself to say the heavenly trio, because that is what Sister White mentions. Have you ever read that quotation? I have it right here in front of me. **TESTIMONY NUMBER 7, page 62, "The comforter that Christ promised to send after his ascension to heaven is the spirit in all the fullness of the God head. Making manifest the power of divine grace to all who receive him and believe in Christ as a personal saviour. There are three living persons in the heavenly trio."** You probably will get some flack out of this, because people are saying that we don't believe now in the trinity, that is Catholic, but Sister White never said trinity, she said the heavenly trio. If we are going to sing a song in trio, how many parts are there? Three parts. It is very important!

There are three living persons in that heavenly trio. We had a man, stand right here a few weeks ago, a great lecturer, he gets them by the hundreds, to come to listen to him, and his false prophecy. He said, "don't you know that God isn't a person, he's a spirit?" We said, whop, wait, wait! We have got to read you something. We read it to him. "There are three living *persons*..." Is that a spirit? "Not hardly! A person is a living being [Judy]!" I should say! "There are three living *persons* in the heavenly trio. And the name of these three great powers, the Father, the Son, and the Holy Spirit, those who receive Christ by living faith are baptized and these powers will cooperate with the obedient subjects of heaven in their efforts to live a new life in Christ."

Original GC 1884, Chapter XXX, page 380, "CHARACTER AND AIMS OF THE PAPACY"

"Romanism is now regarded by Protestants with far greater favor than in former years. There is an increasing indifference concerning the doctrines that separate the reformed churches from the papal hierarchy; the opinion is gaining ground that, after all, we do not differ so widely upon vital points as has been supposed, and that a little concession on our part will bring us into a better understanding with Rome. The time was when Protestants placed a high value upon the liberty of conscience which has been so dearly purchased. They taught their children to abhor popery, and held that to remain at peace with Rome would be disloyalty to God. But how widely different are the sentiments now expressed."

"The defenders of popery declare that she has been maligned; and the Protestant world is inclined to accept the statement. Many urge that it is unjust to judge the Romish Church of to-day by the abominations and absurdities that marked her reign during the centuries of ignorance and darkness. They excuse her horrible cruelty as the result of the barbarism of the times, and plead that civilization has changed her sentiments."

Page 397, "Marvelous in her shrewdness and cunning is the Romish Church. She can read what is to be. She bides her time, seeing that the Protestant churches are paying her homage in their acceptance of the false Sabbath, and that they are preparing to employ the very means which she herself employed in bygone days. Those who rejected the light of truth will yet seek the aid of this self-styled infallible power to exalt an institution that originated with her. How readily she will come to the help of Protestants in this work, it is not difficult to conjecture. Who understands better than popery how to deal with those who are disobedient to the church?"

"The Christian world will learn what Romanism really is, when it is too late to escape the snare. She is silently growing into power. Her doctrines are exerting their influence in legislative halls, in the churches, and in the hearts of men. Throughout the land she is piling up her lofty and massive structures, in the secret recesses of which her former persecutions will be repeated. She is stealthily and unsuspectingly strengthening her forces to further her own ends when the time shall come for her to strike. All that she desires is vantage grounds, and this is soon to be given her. In the near future we shall see and shall feel what the purpose of the Roman element is. Whoever shall believe and obey the word of God will thereby incur reproach and persecution."

New GC 1911, Chapter 35, page 563, "Aims of the Papacy"

"Romanism is now regarded by Protestants with far greater favor than in former years. {Added-In those countries where Catholicism is not in the ascendancy, and the papists are taking a conciliatory course in order to gain influence,} there is an increasing indifference concerning the doctrines that separate the reformed churches from the papal hierarchy; the opinion is gaining ground that, after all, we do not differ so widely upon vital points as has been supposed, and that a little concession on our part will bring us into a better understanding with Rome. The time was when Protestants placed a high value upon the liberty of conscience which has been so dearly purchased. They taught their children to abhor popery and held that to remain at peace with Rome would be disloyalty to God. But how widely different are the sentiments now expressed!"

"The defenders of {omitted-popery} {added-the papacy} declare that {omitted-she} {added-the church} has been maligned; and the Protestant world is inclined to accept the statement. Many urge that it is unjust to judge the {omitted-Romish} Church of to-day by the abominations and absurdities that marked her reign during the centuries of ignorance and darkness. They excuse her horrible cruelty as the result of the barbarism of the times and plead that {added-the influence of modern} civilization has changed her sentiments."

Page 581, {Omitted-"The Christian world will learn what Romanism really is"} {added-"God's word has given warning of the impending danger; let this be unheeded, and the Protestant world will learn what the purpose of Rome really are, only"} when it is too late to escape the snare. She is silently growing into power. Her doctrines are exerting their influence in legislative halls, in the churches, and in the hearts of men. {Omitted-Throughout the land} She is piling up her lofty and massive structures in the secret recesses of which her former persecutions will be repeated. {Omitted-She is} Stealthily and unsuspectedly {added-she is} strengthening her forces to further her own ends when the time shall come for her to strike. All that she desires is vantage ground {omitted-s}, and this is {omitted-soon} {added-already} {omitted-to be} {added-being} given her. {Omitted-In the near future} We shall {added-soon} see and shall feel what the purpose of the Roman element is. Whoever shall believe and obey the word of God will thereby incur reproach and persecution."

New GC, printing after 1950, page 563, "Liberty and Conscience Threatened"

"Romanism is now regarded by Protestants with far greater favor than in former years. {Added-In those countries where Catholicism is not in the ascendancy, and the papists are taking a conciliatory course in order to gain influence,} there is an increasing indifference concerning the doctrines that separate the reformed churches from the papal hierarchy; the opinion is gaining ground that, after all, we do not differ so widely upon vital points as has been supposed, and that a little concession on our part will bring us into a better understanding with Rome. The time was when Protestants placed a high value upon the liberty of conscience which has been so dearly purchased. They taught their children to abhor popery and held that to remain at peace with Rome would be disloyalty to God. But how widely different are the sentiments now expressed!"

"The defenders of {omitted-popery} {added-the papacy} declare that {omitted-she} {added-the

church} has been maligned; and the Protestant world **{omitted-is}** **{added-are}** inclined to accept the statement. Many urge that it is unjust to judge the **{omitted-Romish}** church of to-day by the abominations and absurdities that marked her reign during the centuries of ignorance and darkness. They excuse her horrible cruelty as the result of the barbarism of the times and plead that **{added-the influence of modern}** civilization has changed her sentiments."

COMMENTS: Let's ask us a question right there. What is the Roman element? "The papacy [Judy]." Well, and element is something... Let's think in terms of Daniel 2, Babylon, Media-Persia, Grecia, and Rome. "Mixture of iron and clay [Anna]." An Roman element is iron. The clay, what's the clay? God's people are the clay. Remember in Isaiah 64:8, "But now, O Lord, thou *art* our father; we *are* the clay, and thou our potter; and we all *are* the work of thy hand." So in Daniel 2, because it has been miss taught, for years, in the Adventist's church. So the mixing of iron and clay, or in other words, God's people are mixed with Romanism. Now I can show you a quotation from a **TESTIMONY** that has been removed, how Romanism has come into the Adventist church. Should we include it on this thing? "Yes, I think we should [Dave]." This is a photostatic copy of a **TESTIMONY** that was written by Sister White and sent to the General Conference in 1903. This was later taken and put into **VOLUME 8**, of the **TESTIMONIES**. (*Please see below, right before the comments "An Explanation."*) Now we are going to take these quotations and we are going to compare them, we'll see if something has been left out. Because book changes not only has to do with the **GREAT CONTROVERSY**, but all the books that have been published."

Page 99 "I feel a terror of soul, as I see to what a pass our publishing houses has done. The presses in the Lord's institution have printed the soul destroying theories of Romanism, their mysteries of iniquity. The office must be purged of this objectionable matter. I have a testimony from the Lord..."

Volume 8, Testimonies, Page 91,

"I feel a terror of soul, as I see to what a pass our publishing house has come. The presses in the Lord's institution have been printing the soul destroying theories of Romanism and other mysteries of iniquity. This is taking all sacredness from the office. The managers are loading the guns of the enemy and placing them in their hands, to be used against the truth. How does God regard such work?--In the books of heaven are written the words. Unfaithful stewardship. Thus God regards the publication of matter which comes from Satan's manufactory,-- his hellish, scientific delusions."
"The office must be purged of this objectionable matter."

"This is taking all sacredness from the office."

"An Explanation" -- "SELECTIONS from the TESTIMONIES for The Church, Volume 8, 1903" *Typed exactly as found in the text.*

“The three first pages of this tract are photostatic copies of Sister Whites original writings. They reveal to all seekers after truth that the S.D.A. Laodican churchleaders have changed the inspired Testimonies of Mrs. E. G. White.”

“Testimonies For The Church Volume 8” is a compiled book. The churchleaders gathered the material together what they wanted, and gave this material the name of “Testimonies For The Church By Mrs. E. G. White, Volume 8”.

“But the true testimony given by God to Sister White for to be given to the church has been changed and corrupted.

Notice that the Testimony given by God to Sister White for to be given to the church has been changed and corrupted.

Notice that the Testimony in this photostatic copy is called “A Solemn Warning”. In Test. Vol. 8 page 90 it is also called “A Solemn Warning”. In the photostatic copy it says: “To the Managers of the Review and Herald”. In Vol. 8 it also reads: “To the Managers of the Review and Herald”. In the photostatic copy it reads at the bottom: “Read to the Review and Herald Board, in November, 1901”. In Vol. 8 it also reads: “Read to the Review and Herald Board, in November, 1901”.

Now read the third page of this tract and compare it with page 91 of Test. Vol 8 and see for yourself that the churchleaders have exalted themselves above God. They have decided to change the inspired word of God. Who gave the churchleaders the authority to change the inspired writings? Even Sister White had no authority to change the message given to her by God for to be given to the church. See E. W. Page 76 Test, Vol. 1 page 73-74; Vol. 2:10-11, Vol. 5:57-58 and L.S. 90.

When ministers and laymembers read Test. Vol. 8 page 91, they think they are reading the true testimony, because the churchleaders are deceiving the people by not even indicating that something has been deleted, left out, and changed.

The S.D.A. Laodiceans claim that they are the people referred to in Rev. 12:17 where it speaks of a people “which keep the commandments of God and have the testimony of Jesus Christ.” How can they claim to have the testimony of Jesus when they have the testimony only as they have been changed and corrupted by the churchleaders?

We have the power of choice. We can follow the visible church and be lost, Rev. 3:16. Or we can join the invisible church in following Jesus and be saved, Rev. 14:4. Let us follow Jesus.”

C. A. ANDERSON
R. R. 2, Box 70
East Standwood, Wash.”

“Why do you suppose that Sister White was making it so clear that there was “ sacredness of God’s office of publication and of the importance of maintaining its purity?” She didn’t want them changing what God had given her and changing God’s work [Judy].”

“A SOLEMN WARNING”

“*To the Managers of the Review and Herald--

Dear Brethren: God's design in the establishment of the publishing house at Battle Creek was that from it light should shine forth as a lamp that burneth. This has been kept before the managers. Again and again they have been told of the sacredness of God's office of publication and of the importance of maintaining its purity. But they have lost true understanding, and have united with the force of the enemy by consenting to print papers and books containing the most dangerous errors that can be brought into existence. They have failed to see the evil influences of such erroneous sentiments on typesetters, proof-readers, and all others engaged in the printing of such matter. They have been spiritually asleep.

By some of the outside work brought into this institution the science of Satan is being presented to the minds of the workers. The printing of this matter is a dishonor to God. It has done its part in deteriorating the minds of the workers. The managers have agreed to print it at a low figure. The gain would have been loss if the very highest figure had been asked for the work.

I have received a letter from Elder Daniells regarding the addition of another building to the Review and Herald Office. The answer I make to this is, No, no, no. Instead of making any additions to the building already erected, cleanse the office of the trash of Satanic origin, and you will gain room in every way.

God is not pleased with the congested state of things in Battle Creek. If the workers were divided, and plants made in other places, God would be better pleased, and the stand of truth would be planted in regions which have never heard the message. Before you add another building to the office in Battle Creek, make thorough restitution to the Southern field. This has not yet been done as it should be done. Every step has been forced.

The five thousand dollars which would be used in erecting the addition to the Review and Herald building should be invested in the work in other places, where the gospel of truth has not yet been preached.

I feel a terror of soul as I see to what a pass our publishing house has come. The presses in the Lord's institution have been printing the soul-destroying theories of Romanism and other mysteries of iniquity. This is taking all sacredness from the office. The managers are loading the guns of the enemy and placing them in their hands, to be used against the truth. How does God regard such work?--In the books of heaven are written the words. Unfaithful stewardship. Thus God regards' the publication of matter which comes from Satan's manufactory,--his hellish, scientific delusions.

The office must be purged of this objectionable matter. I have a testimony from the Lord for those who have placed such matter in the hands of the workers. God holds you accountable for presenting to young men and young women the fruit of the forbidden tree of knowledge. Can it be possible that you have not a knowledge of the warnings given to the Pacific Press on this subject? Can it be possible that with a knowledge of these warnings you are going over the same ground, only doing much worse? It has often been repeated to you that angels of God are passing..."

"*Read to the Review and Herald Board in November, 1901."

COMMENTS: It was given in the **TESTIMONIES, 1903**. The theories of Romanism came into the church through the printing and of course, we have been investigating this. All the book changes are nothing but the theory of Romanism, comes in, by changing words here and changing words there, and sentences, and splitting. One place we can show you where there are 16 pages in between

the same quotation. So that when you read it, you don't see the warning. It is very devastating!

So the element, of course, is iron, and the Christian world will find out what the Roman element is, when it is too late to escape the snare. This is what we have been telling people for forty years. You have Romanism in the books and unless we understand what is written in the books, we are going to be trapped in this thing. We're going to put all our loyalties in the wrong direction. Our loyalties, Adventists have loyalties to the church. They don't care what you say about Sister White, just don't say anything about the church. They will kill you for it. And loyalty is a deadly foe, when it is pointing the wrong way.

Original GC, Chapter XXXI, page 398, "THE COMING CONFLICT"

Page 405, "Through the two great errors, the immortality of the soul and Sunday sacredness, Satan will bring the people under his deceptions. While the former lays the foundation of Spiritualism, the latter creates a bond of sympathy with Rome. Protestantism will yet stretch her hand across the gulf to grasp the hand of Spiritualism; she will reach over the abyss to clasp hands with the Roman power; and under the influence of this threefold union, our country will follow in the steps of Rome in trampling on the rights of conscience."

"Spiritualism is now changing its form, veiling some of its more objectionable and immoral features, and assuming a Christian guise. Formerly it denounced Christ and the Bible; now it professes to accept both. The bible is interpreted in a manner that is attractive to the unrenewed heart, while its solemn and vital truths are made of no effect. A God of love is presented; but his justice, his denunciations of sin, the requirements of his holy law, are all kept out of sight. Pleasing, bewitching fables captivate the senses of those who do not make God's word the foundation of their faith. Christ is as verily rejected as before; but satan has so blinded the eyes of the people that the deception is not discerned."

"As Spiritualism assimilates more closely to the nominal Christianity of the day, it has greater power to deceive and ensnare. Satan himself is converted, after the modern order of things. He will appear in the character of an angel of light. Through the agency of Spiritualism, miracles will be wrought, the sick will be healed, and many undeniable wonders will be performed. And as the spirits will profess faith in the Bible, and express regard for Sunday, their work will be accepted as a manifestation of divine power."

New GC, Chapter.36, page 582, "The Impending Conflict"

Page 588, "Through the two great errors, the immortality of the soul and Sunday sacredness, Satan will bring the people under his deceptions. While the former lays the foundation of Spiritualism, the latter creates a bond of sympathy with Rome. **{Omitted-Protestantism will yet}** **{Added-The Protestants of the United States will be foremost in stretching {omitted-her} {added-their}** hands across the gulf to grasp the hand of Spiritualism; **{omitted-she} {added-they}** will reach over the abyss to clasp hands with the Roman power; and under the influence of this threefold union, our country will follow in the steps of Rome in trampling on the rights of conscience."

{Omitted-“Spiritualism is now changing its form, veiling some of its more objectionable and immoral features, and assuming a Christian guise. Formerly it denounced Christ and the Bible; now it professes to accept both. The Bible is interpreted in a manner that is attractive to the unrenowned heart, while its solemn and vital truths are made of no effect. A God of love is presented; but his justice, his denunciations of sin, the requirements of his holy law, are all kept out of sight. Pleasing, bewitching fables captivate the senses of those who do not make God’s word the foundation of their faith. Christ is as verily rejected as before; but Satan has so blinded the eyes of the people that the deception is not discerned.”}

“As Spiritualism {omitted-assimilates} more closely {added-imitates} {omitted-to} the nominal Christianity of the day, it has greater power to deceive and ensnare. Satan himself is converted, after the modern order of things. He will appear in the character of an angel of light. Through the agency of spiritualism, miracles will be wrought, the sick will be healed, and many undeniable wonders will be performed. And as the spirits will profess faith in the Bible, and {omitted-express regard for Sunday,} {added-manifest respect for the institutions of the church,} their work will be accepted as a manifestation of divine power.”

COMMENTS: Would you read what you had a little bit ago. Right now, there is a world of difference between day light and dark, with assimilates and imitates. Assimilation - you cannot detect. Imitation - you can detect. If I give you a fake dollar bill, could you tell the difference between a real dollar bill or a fake?

Original GC, Chapter XXXII, page 411, “THE SCRIPTURES A SAFEGUARD”

New GC, Chapter 37, page 593, “The Scriptures a Safeguard”

Original GC, Chapter XXXIII, page 421, “THE LOUD CRY”

Page 422, “Hence the movement symbolized by the angel coming down from Heaven, lightening the earth with his glory, and crying mightily with a strong voice, announcing the sins of Babylon. In connection with his message the call is heard, “Come out of her, my people.” As these warnings join the third angel’s message, it swells to a loud cry.”

Page 424, “Thus will the message of the third angel be proclaimed. As the time comes for the loud cry to be given, the Lord will work through humble instruments, leading the minds of those who consecrate themselves to his service. The laborers will be qualified rather by the unction of his Spirit than by the training of literary institutions. Men of faith and prayer will be constrained to go forth with holy zeal, declaring the words which God gives them.”

Page 426, “As the storm approaches, a large class who have professed faith in the third {added-angel’s} message, but have not been sanctified through {omitted-it} {added-obedience to the truth}, abandon their position and {omitted-take} refuge under the banner of the power of

darkness} {added-join the ranks of the opposition}. By uniting with the world and partaking of its spirit, they come to view matters in nearly the same light; and when the test is brought, they are prepared to choose the easy, popular side."

Page 429, middle of the page, "Thus a few men will hold in check a powerful current of evil. The opposition of the enemies of truth will be restrained that the third message may do its work. When the loud cry shall be given, it will arrest the attention of these leading men through whom the Lord is now working, and some of them will accept it, and will stand with the people of God through the time of trouble."

"The angel who unites in the proclamation of the third message is to lighten the whole earth with his glory. A work of world-wide extent and unwonted power is here brought to view. The Advent movement of 1840-44 was a glorious manifestation of the power of God; the first message was carried to every missionary station in the world, and in this country there was the greatest religious interest which has been witnessed in any land since the Reformation of the sixteenth century; but these are to be far exceeded by the mighty movement under the loud cry of the third message. The work will be similar to that of the day of Pentecost. Servants of God, with their faces lighted up and shining with holy consecration, hasten from place to place to proclaim the warning from Heaven."

Page 430, "Servants of God, with their faces lighted up and shining with holy consecration, hasten from place to place to proclaim the warning from Heaven. By thousands of voices, all over the earth, the message will be given. Miracles are wrought, the sick are healed, and signs and wonders follow the believers. Satan also works with lying wonders, even bringing down fire from heaven in the sight of men. Thus the inhabitants of the earth are brought to take their stand."

"The message will be carried, as was the midnight cry of 1844, not so much by argument as by the deep conviction of the Spirit of God. The arguments have been presented. The seed has been sown, and now it will spring up and bear fruit. The publications distributed by missionary workers have exerted their influence; yet many whose minds have been impressed have been prevented from fully comprehending the truth or from yielding obedience."

New GC, Chapter 38, page 603, "The Final Warning"

Page 604, "Hence the movement symbolized by the angel coming down from Heaven, lightening the earth with his glory and crying mightily with a strong voice, announcing the sins of Babylon. In connection with his message the call is heard: "Come out of her, My people." {Omitted-As} These {added-announcements, uniting with} {omitted warnings join} the third angel's message, {added-constitute the final warning to be given to the inhabitants of the earth.} {omitted-it swells to a loud cry.}")

Page 606, "Thus {omitted-will} the message of the third angel {added-will} be proclaimed. As the time comes for {omitted-the loud cry} {added-it} to be given {added-with greatest power}, the Lord will work through humble instruments, leading the minds of those who consecrate themselves

to His service. The laborers will be qualified rather by the unction of His Spirit than by the training of literary institutions. Men of faith and prayer will be constrained to go forth with holy zeal, declaring the words which God gives them."

Page 607, There are all kinds of word changes.

Page 608, "As the storm approaches, a large class who have professed faith in the third message, but have not been sanctified through it, abandon their position, and take refuge under the banner of the powers of darkness. By uniting with the world and partaking of its spirit, they come to view matters in nearly the same light; and when the test is brought, they are prepared to choose the easy, popular side."

Page 611, "Thus a few men will hold in check a powerful current of evil. The opposition of the enemies of truth will be restrained that the third **{added-angel's}** message may do its work. When the **{omitted-loud cry}** **{added-final warning}** shall be given, it will arrest the attention of these leading men through whom the Lord is now working, and some of them will accept it, and will stand with the people of God through the time of trouble."

"The angel who unites in the proclamation of the third **{added-angel's}** message is to lighten the whole earth with his glory. A work of world-wide extent and unwonted power is here **{omitted-brought to view}** **{added-foretold}**. The advent movement of 1840-44 was a glorious manifestation of the power of God; the first **{added-angel's}** message was carried to every missionary station in the world, and in **{omitted-this}** **{added-some}** countries there was the greatest religious interest which has been witnessed in any land since the Reformation of the sixteenth century; but these are to be **{omitted-far}** exceeded by the mighty movement under the **{omitted-loud cry}** **{added-last warning}** of the third **{omitted-message}** **{added-angel}**."

"The work will be similar to that of the Day of Pentecost. **{Omitted-Servants of God, with their faces lighted up and shining with holy consecration, hasten from place to place to proclaim the warning from Heaven.}**" **{Added-"As the "former rain" was given, in the outpouring of the Holy Spirit at the opening of the gospel, to cause the upspringing of the precious seed, so the "latter rain" will be given at its close for the ripening of the harvest. "Then shall we know, if we follow on to know the Lord: His going forth is prepared as the morning; and He shall come unto us as the rain, as the latter and former rain unto the earth." Hosea 6:3. "Be glad then, ye children of Zion, and rejoice in the Lord your God: for He hath given you the former rain moderately, and He will cause to come down for you the rain, the former rain, and the latter rain." Joel 2:23. "In the last days, saith God, I will pour out of My Spirit upon all flesh." "And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved." Acts 2:17, 21."}**

"The great work of the gospel is not to close with less manifestation of the power of God than marked its opening. The prophecies which were fulfilled in the outpouring of the former rain at the opening of the gospel are again to be fulfilled in the latter rain at its close. Here are "the

times of refreshing” to which the apostle Peter looked forward when he said: “Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; and He shall send Jesus.” Acts 3:19, 20.”

Page 612, “Servants of God, with their faces lighted up and shining with holy consecration, {added-will} hasten from place to place to proclaim the {omitted-warning} {added-message} from heaven. By thousands of voices, all over the earth, the {omitted-message} {added-warning} will be given. Miracles {omitted-are} {added-will be} wrought, the sick {omitted-are} {added-will be} healed, and signs and wonders {added-will} follow the believers. Satan also works with lying wonders, even bringing down fire from heaven in the sight of men. {added-Revelation 13:13.} Thus the inhabitants of the earth {omitted-are} {added-will be} brought to take their stand.”

“The message will be carried {omitted-, as was the midnight cry of 1844,} not so much by argument as by the deep conviction of the Spirit of God. The arguments have been presented. The seed has been sown, and now it will spring up and bear fruit. The publications distributed by missionary workers have exerted their influence, yet many whose minds have been impressed have been prevented from fully comprehending the truth or from yielding obedience.”

COMMENTS: Let’s take a little time to recapitulate this thing. When we say the first angel’s message, do we understand that to mean, that it was an angel that proclaimed the message? Who gave it? Men called of God. William Miller, all kinds of people at that time, Sister White was involved in that thing. These people were involved in giving the first angel’s message. So when you say, the first angel’s message, that people, that proclaimed that message, that is why the angel is flying in the midst of heaven. Now, when I say the second angel’s message, who am I referring to? The second angel or another class of people? It is those people who had part in the first angel’s message, also gave the second angel’s message. Now, we have two groups of people that proclaimed these messages. Some of those people that gave the first and second messages, didn’t give the third message. When the third angel began to proclaim his message, some of those former people didn’t accept it. But, it didn’t make it, of any less distinction. What we have now, is three classes of people that gave these messages. If that’s the case, when we get to Revelation 18, we have another angel that came down from heaven, which it could have read, if you took the time, we could show you how things have been put in the Bible out of sequence, purposely, because time elapsed between the giving of the third message and the giving of the fourth message. In fact, when it said a little while ago, “the message is yet future.” That really is true, because that fourth angel’s message has not yet been given, or we haven’t recognized it. It could have been given in 1888, but the church rejected it. So then, if we are looking for three angels in three messages, the fourth angel is also a group of people, or people living in that generation, that will give that message. Of course, we know with the outpouring of the holy spirit, this is the agency that God uses to give these people the power to do this. When it says the final warning, this immediately suggests that there must be a problem with this chapter. Because in my book, it does not say the final warning, it says the loud cry.

Final warning of what? The third angel. You see how that works. It didn’t say, the loud cry. Because the loud cry is another distinct people. The final warning of the third angel, that means that

this people is going to give the final call. "As these warnings join the third angel's message, it swells to a loud cry." So now, we have another element added into the three angel's messages, which is separate and distinct, but give power to the third message. As it goes on, it explains it very well.

Where was the church in 1844? There was no organization. What publications were distributed? Ones with errors in them. I don't think so! The publications that had to be distributed are the true **SPIRIT OF PROPHECY**, and the true writings, and the true message that we have. There is enough to choke you on doctrines that are groundless.

Original GC, Chapter XXXIV, page 431, "THE TIME OF TROUBLE"

"When the third message closes, mercy no longer pleads for the guilty inhabitants of the earth. The people of God have accomplished their work; they have received the latter rain, or the refreshing from the presence of the Lord, and they are prepared for the trying hour before them. Angels are hurrying to and fro in Heaven. An angel returning from the earth announces that his work is done, that the seal of God has been placed upon his people."

Page 438, "The season of distress and anguish before us will require a faith that can endure weariness, delay, and hunger,—a faith that will not faint, though severely tried. The period of probation is granted to all to prepare for that time. Jacob prevailed because he was persevering and determined. His victory is an evidence of the power of importunate prayer. All who will lay hold of God's promises as he did, and be as earnest as he was, will succeed as he succeeded. Those who are unwilling to deny self, to agonize before God, to pray long and earnestly for his blessing, will not obtain it. Wrestling with God—how few know what it is! How few have ever had their souls drawn out after God with intensity of desire until every power is on the stretch. When waves of despair which no language can express sweep over the suppliant, how few cling with unyielding faith to the promises of God."

"Those who exercise but little faith now, are in the greatest danger of falling under the power of Satanic delusions and the decree to compel the conscience. And even if they endure the test, they will be plunged into deeper distress and anguish in the time of trouble, because they have never made it a habit to trust in God. The lessons of faith which they have neglected, they will be forced to learn under a terrible pressure of discouragement."

"We should now acquaint ourselves with God by proving his promises. Angels record every prayer that is earnest and sincere. We should rather dispense with selfish gratifications than neglect communion with God. The deepest poverty, the greatest self-denial, with his approval, is better than riches, honors, ease, and friendship without it. We must take time to pray. If we allow our minds to be absorbed by worldly interests, the Lord may give us time by removing from us our idols of gold, of houses, or of fertile lands."

"The young would not be seduced into sin if they would refuse to enter any path, save that upon which they could ask God's blessing. If the messengers who bear the last solemn warning to the

world would pray for the blessing of God, not in cold, listless, lazy manner, but fervently and in faith, as did Jacob, they would find many places where they could say, "I have seen God face to face, and my life is preserved." They would be accounted of Heaven as princes, having power to prevail with God and with men."

"The time of trouble such as never was, is soon to open upon us; and we shall need an experience which we do not now possess, and which many are too indolent to obtain. It is often the case that trouble is greater in anticipation than in reality; but this is not true of the crisis before us. The most vivid presentation cannot reach the magnitude of the ordeal. And now, while the precious Saviour is making an atonement for us, we should seek to become perfect in Christ. God's providence is the school in which we are to learn the meekness and lowliness of Jesus."

New GC, Chapter 39, page 613, "The Time of Trouble"

"When the third {added-angel's} message closes, mercy no longer pleads for the guilty inhabitants of the earth. The people of God have accomplished their work. They have received "the latter rain," {omitted-or} "the refreshing from the presence of the Lord," and they are prepared for the trying hour before them. Angels are hurrying to and fro in Heaven. An angel returning from the earth announces that his work is done, that the {omitted-seal} {added-final test} {omitted-of God has been placed upon his people.} {added-has been brought upon the world, and all who have proved themselves loyal to the divine precepts have received {omitted that} "the seal {added-of the living} God {omitted-has been placed upon his people}.""

Page 621, "The season of distress and anguish before us will require a faith that can endure weariness, delay, and hunger—a faith that will not faint though severely tried. The period of probation is granted to all to prepare for that time. Jacob prevailed because he was persevering and determined. His victory is an evidence of the power of importunate prayer. All who will lay hold of God's promises as he did, and be as earnest {added-and persevering} as he was, will succeed as he succeeded. Those who are unwilling to deny self, to agonize before God, to pray long and earnestly for His blessing, will not obtain it. Wrestling with God—how few know what it is! How few have ever had their souls drawn out after God with intensity of desire until every power is on the stretch. When waves of despair which no language can express sweep over the suppliant, how few cling with unyielding faith to the promises of God."

"Those who exercise but little faith now are in the greatest danger of falling under the power of satanic delusions and the decree to compel the conscience. And even if they endure the test they will be plunged into deeper distress and anguish in the time of trouble, because they have never made it a habit to trust in God. The lessons of faith which they have neglected they will be forced to learn under a terrible pressure of discouragement."

"We should now acquaint ourselves with God by proving His promises. Angels record every prayer that is earnest and sincere. We should rather dispense with selfish gratifications than neglect communion with God. The deepest poverty, the greatest self-denial, with His approval, is better than riches, honors, ease, and friendship without it. We must take time to pray. If we allow our minds

to be absorbed by worldly interests, the Lord may give us time by removing from us our idols of gold, of houses, or of fertile lands."

"The young would not be seduced into sin if they would refuse to enter any path save that upon which they could ask God's blessing. If the messengers who bear the last solemn warning to the world would pray for the blessing of God, not in cold, listless, lazy manner, but fervently and in faith, as did Jacob, they would find many places where they could say: "I have seen God face to face, and my life is preserved." **{Added-Genesis 32:30.}** They would be accounted of Heaven as princes, having power to prevail with God and with men."

"The "time of trouble such as never was," is soon to open upon us; and we shall need an experience which we do not now possess, and which many are too indolent to obtain. It is often the case that trouble is greater in anticipation than in reality; but this is not true of the crisis before us. The most vivid presentation cannot reach the magnitude of the ordeal. **{Omitted-And now, while the precious Saviour is making an atonement for us, we should seek to become perfect in Christ. God's providence is the school in which we are to learn the meekness and lowliness of Jesus.}** **{Added-In that time of trial, every soul must stand for himself before God. "Though Noah, Daniel, and Job" were in the land, "as I live, saith the Lord God, they shall deliver neither son nor daughter; they shall but deliver their own souls by their righteousness." Ezekiel 14:20}**

"{Added-Now, while our great High Priest is making the atonement for us, we should seek to become perfect in Christ. Not even by a thought could our Saviour be brought to yield to the power of temptation.}"

COMMENTS: "...the latter rain, or the refreshing from the presence of the Lord." "Or, your's has got [Anna]?" Or. "Does it really [Judy]?" "This doesn't [Anna]." "Ours just has a comma between latter rain, the refreshing [Judy]." What does that mean? The latter rain and the refreshing would mean the same thing [Anna]." That doesn't correspond with the other things we know, does it? The **REVIEW AND HERALD, Book 1, page 32.** This one I think may have a problem. The first article we found has it in periods, the latter rain. The refreshing from the presence of the Lord. The loud cry of the third angel. That makes it three separate events. **Original TESTIMONIES NUMBER 4, page 110,** tells us that it was by semi-colons, three events. **EARLY WRITINGS** were separated by commas, which could be two events.

"While our high priest is making atonement for us, we should seek to become perfect in Christ. Not even by a thought could our Saviour be brought to yield to the power of temptation." This is not in this book (the original 1884 GC). It is actually taken from **DESIRE OF AGES, page 123, Pacific Press, 1940 Edition.**

Page 444, "In the last conflict the Sabbath will be the special point of controversy throughout all Christendom. Secular rulers and religious leaders will united to enforce the observance of the Sunday; and as milder measures fail, the most oppressive laws will be enacted. It will be urged that the few who stand in opposition to an institution of the church and a law of the land ought not to be

tolerated; and a decree will finally be issued denouncing them as deserving of the severest punishment, and giving the people liberty, after a certain time, to put them to death. Romanism in the Old World, and apostate Protestantism in the New, will pursue a similar course toward those who honor the divine precepts.”

“The people of God will then flee from the cities and villages, and associate together in companies, dwelling in the most desolate and solitary places. Many will find refuge in the strongholds of the mountains. Like the Christians of the Piedmont valleys, they will make the high places of the earth their sanctuaries, and will thank God for the “munitions of rocks.” But many of all nations and all classes, ...”

Page 616, “The people of God will then be plunged into those scenes of affliction and distress described by the prophet as the time of Jacob’s trouble.”

Page 626, Changes so comprehensive, they don’t even look alike.

COMMENTS: In comparing the above pages 445 in the **Original 1884 GC** and page 616 and 626 of the **New GC**, they have split the paragraph between the two pages, ten pages apart from one another.

1858 GC, page 199, “Then I saw Jesus lay off his priestly attire, and clothe himself with his most kingly robes—upon his head were many crowns, a crown with a crown—and surrounded by the angelic host, he left heaven. The plagues were falling upon the inhabitants of the earth.”

New 1911 GC, page 628, “These plagues are not universal, or the inhabitants of the earth would be...”

COMMENTS: Plagues. We know well that when the 5th Plague comes, they are still suffering from the sores of the 1st Plague. They changed it! That’s a doctrinal change isn’t it? “The plagues are falling upon the inhabitants of the earth.” That means all of them. The only ones that they weren’t falling upon, are those that have the Seal of God.

1858 GC, Chapter XXXVII, page 205, “Deliverance of the Saints”

“It was at midnight that God chose to deliver his people. As the wicked were mocking around them, suddenly the sun appeared, shining in his strength, and the moon stood still. The wicked beheld the scene with amazement. Signs and wonders followed in quick succession. Every thing seemed turned out of its natural course. The saints beheld the tokens of their deliverance with solemn joy.”

“The streams ceased to flow. Dark, heavy clouds came up, and clashed against each other. But there was one clear place of settled glory, from whence came the voice of God, like many waters, which shook the heavens and the earth. There was a mighty earthquake. The graves were shaken open, and

those who had died in faith under the third angel's message, keeping the Sabbath, came forth from their dusty beds, glorified, to hear the covenant of peace that God was to make with those who had kept his law."

1884 Original GC, Chapter XXXV, page 452, "GOD'S PEOPLE DELIVERED"

Page 453, "It {omitted-was} {added-is} at midnight that God {omitted-chose to deliver} {added-manifests his power for the deliverance} of his people. {Omitted-As the wicked were mocking around them, suddenly} The sun appears shining in {omitted-his} {added-its} strength. {Added-Startling} signs, and wonders followed in quick succession. {Added-The wicked look with terror and amazement upon the scene, while the righteous behold with solemn joy the tokens of their deliverance.} Everything {in nature} seems turned out of its {omitted-natural} course. {Omitted-The saints beheld the tokens of their deliverance with solemn joy.} {Change-combined two paragraphs, into one.} The streams cease to flow. Dark, heavy clouds come up, and clash against each other. {Omitted-But there was one clear place of settled glory,} {added-In the midst of the angry heavens is one clear space of indescribable glory,} whence comes the voice of God like {added-the sound} of many waters, {omitted-which shook the heavens and earth. There was a mighty earthquake. The graves were shaken open, and those who had died in faith under the third angel's message, keeping the Sabbath, came forth from their dusty beds, glorified, to hear the covenant of peace that God was to make with those who had kept his law} {added-saying, "It is done."}

New GC, Chapter 40, page 635, "God's People Delivered"

Page 636, "It {omitted-was} {added-is} at midnight that God {omitted-chose to deliver} {added-manifests His power for the deliverance of} His people. {Omitted-As the wicked were mocking around them, suddenly} The sun appears, shining in {omitted-his} {added-its} strength. {omitted-, and the moon stood still.} The wicked {omitted-beheld the scene} {added-look with terror and} amazement {added-upon the scene, while the righteous behold with solemn joy the tokens of their deliverance.} {Omitted -Signs and wonders followed in quick succession.} Everything {added-in nature} seems turned out of its {omitted-natural} course. {Omitted-The saints beheld the tokens of their deliverance with solemn joy.}" {Changed the paragraphing, rather than two, now they only have one.} The streams cease {omitted-d on cease} to flow. Dark, heavy clouds {omitted-came} {added-come} up, and clash {omitted-ed on clash} against each other. {Omitted-But there was} {added-In the midst of the angry heavens is} one clear {omitted-place} {added-space} of {omitted-settled} {added-indescribable} glory, {omitted-from} whence {omitted-came} {added-comes} the voice of God like {added-sound of} many waters, {omitted-which shook the heavens and the earth} {added-saying: "It is done." Revelation 16:17}."

{Changed paragraphs, where there wasn't one, they made one.}

{“Added-That voice shakes the heavens and the earth.} There {omitted-was} {added-is} a mighty earthquake, {added-“such as was not since men were upon the earth, so mighty an earthquake, and so great.” Verses 17, 18. The firmament appears to open and shut. The glory from the throne of God seems flashing through. The mountains shake like a reed in the wind, and ragged rocks are scattered on every side. There is a roar as of a coming tempest.

The sea is lashed into fury. There is heard the shriek of a hurricane like the voice of demons upon a mission of destruction. The whole earth heaves and swells like the waves of the sea. Its surface is breaking up. Its very foundations seem to be giving way. Mountain chains are sinking. Inhabited islands disappear. The seaports that have become like Sodom for wickedness are swallowed up by the angry waters. Babylon the great has come in remembrance before God, "to give unto her the cup of the wine of the fierceness of His wrath." Great hailstones, every one "about the weight of a talent," are doing their work of destruction. Verses 19, 21. The proudest cities of the earth are laid low. The lordly palaces, upon which the world's great men have lavished their wealth in order to glorify themselves, are crumbling to ruin before their eyes. Prison walls are rent asunder, and God's people, who have been held in bondage for their faith, are set free."

{Changed-this sentence that they have made a new paragraph out of, was formerly with the paragraph above.}

{"Omitted-The} graves {omitted-were shaken} {added-are} opened, and {added-"many of them that sleep in the dust of the earth...awake, some to everlasting life, and some to shame and everlasting contempt." Daniel 12:2.} {omitted-those} {added-All who {omitted-had} {added-have} died in {added-the} faith {omitted-under} {added-of} the third angel's message {added-come forth from the tomb} {omitted-keeping the Sabbath, came forth from their dusty beds, glorified, to hear {omitted-the covenant of peace that} God's {added-covenant of peace} {omitted-was to make} with those who {omitted-had} {added-have} kept His law."

COMMENTS: "Why are the 1858 GC and the 1884 GC different [Dave]?" This book here was published by James White, the 1858 GC, and the later book, 1884 GC, was published by the Church. James White died in 1881, the book was published in 1884. "So they changed some things [Judy]?" "You say the Church changed everything after that [Judy]?" I don't know if we have ever read that, we will have to make a study out of that, one of these times. But, in October of 1883, Sister White said, "she knew she was going to be betrayed." Forty-three days later, the General Conference met and they selected five men to correct the errors in **THE SPIRIT OF PROPHECY**. Now that is where our problem has begun. We find record that in 1847, James White, makes a record, that they had already began changing the writing. "The Little Flock, page 5, bottom of the page. So they began to alter the **SPIRIT OF PROPHECY** writings. "I thought Ellen White wrote the 1884 GC [Dave]." Yes, she did write it, but the Church published it. You see the problem, she gives them the manuscript and what they don't like, they can alter.

Now it is strange when you read this in a **GREAT CONTROVERSY 1884**, you are going to find all kinds of different things in here. "Now, in **THE SPIRIT OF PROPHECY**, Book 4, that is the same as that book there, isn't it [Dave]?" No. When the GC series, Volume 1, 2, 3, and 4; Volume 4 we call the **GREAT CONTROVERSY**, by itself, but Volume 1, 2, and 3 are also the **GREAT CONTROVERSY**. This book, number 4 covered from the fall of Jerusalem to the end of time. But this little book, 1858 GC, from the fall of man, until the end of time. This was the whole controversy story. Everything was in this little book. This little book shows, it reveals, prophetic descriptions, more than this book. They didn't like this book. "What I am saying, 4 and the **SPIRIT OF**

PROPHECY, the 1884, are they the same book, printed by the same people [Dave]?" Yes, the same book, printed by the same people.

Those that come forth from their dusty beds are keeping the Sabbath. Well, we can't have it that way, because only the living are the 144,000. See? But if we use this **GC, 1858**, we find out that those who had died in the faith, keeping the Sabbath, they come forth secure with the covenant of peace, that God was to make with His people. That is before Christ's second coming. Then they are among the living. You see? We have a lot to learn about the 144,000.

We are going to compare **page 637** in the **New GC** and **1858 GC, page 205**. You will also find this in the above texts of each of the **GC** books, the old first. "The graves were shaken open, and those who died in faith under the third angel's message, keeping the Sabbath, came forth from their dusty beds, glorified, to hear the covenant of peace that God was to make with those who had kept his law." The new, "Graves are opened, and "many of them that sleep in the dust of the earth...awake, some to everlasting life, and some to shame and everlasting contempt." Daniel 12:2. All who have died in the faith of the third angel's message come forth from the tomb glorified, to hear God's covenant of peace with those who have kept His law."

It doesn't say anything about those, that died under the third angel's message, that had died keeping the Sabbath.

Original GC, page 455, "Demons acknowledge the divinity of Christ, and tremble before his power, while men are supplicating for mercy, and groveling in abject terror."

1888 GC, "...deity of Christ,..."

New GC, page 638, "Demons acknowledge the deity of Christ and tremble before His power, while men are supplicating for mercy and groveling in abject terror."

COMMENTS: The title "deity" is given to heathen gods. "Divinity" is to be applied to Christ.

Original GC, Chapter XXXVII, page 485, "For thousands of years this chief of conspiracy has palmed off falsehood for truth."

New GC, Chapter 42, page 673, "For six thousand years he has wrought his will, filling the earth with woe and causing grief throughout the universe."

COMMENTS: It didn't say six thousand. Only thousands of years. This point came up not too long ago, two or three different places, and we had to prove that. People saying, well Christ said, only six thousand years, which would be the year 2000, we said, it didn't say that. Now had **THE SPIRIT OF PROPHECY** said that, it would had to have gone six thousand. But, page 291 in the **1884 GC**, said, "If all who had labored unitedly in the work in 1844 had received the third angel's

message, and proclaimed it in the power of the Holy Spirit, the Lord would have wrought mightily with their efforts. A flood of light would have been shed upon the world. Years ago the inhabitants of the earth would have been warned, the closing work completed, and Christ would have come for the redemption of his people." Now if God's people had been faithful and done His will, and been obedient, and been gathered, Christ would have come then. You see, the prophecy wouldn't have failed, so we don't know what is going to happen now. We only have 3-1/2 years left until the end of the 2000. So, you see, we are right at the tail end of things.

We missed this, so let's go back.

Original GC, Chapter XXXIV, page 442, "THE TIME OF TROUBLE"

"As the crowning act in the great drama of deception, Satan himself will attempt to personate Christ."

New GC, Chapter 39, page 624, "The Time of Trouble"

"As the crowning act in the great drama of deception, Satan himself will personate Christ."

COMMENTS: "...will personate Christ [Judy]." Is there a difference? Yes, he's going to try, but he's not going to make it [Anna]." If he personates Christ, how will he do it? He would come in the clouds of heaven, his feet would not touch the earth. "There is no way that he (Satan) could do that [Judy]." Yes, and Christ would not permit that. See he (Christ) has given us a sign, that we might know. That is why **DESIRE OF AGES**, page 830, also in **THE DESIRE OF AGES**, (Inspiration books, 1981) page 729, chapter 87, "To My Father, and Your Father", also in **A PROPHET WITHOUT HONOR** "Charles Wheeling, 1984", page 403, chapter 46, "GOING AND COMING", is so bad, it says, when he comes again his feet will touch the top of the mountain. That is his second coming, that it is describing, that cannot be, because that is what Satan will do. "Its steepes had echoed the triumphant shouts of the multitude and proclaimed Him king. On its sloping descent He had found a home with Lazarus at Bethany. In the garden of Gethsemane at its foot He had prayed and agonized alone. From this mountain He was to ascend to heaven. Upon its summit His feet will rest when He shall come again. Not as a man of sorrows, but as a glorious and triumphant king He will stand upon Olivet, while Hebrew halleljahs mingle with Gentile hosannas, and the voices of the redeemed as a mighty host shall swell the acclamation, Crown Him Lord of all!

CONCLUSION:

Let's conclude this **GREAT CONTROVERSY** study with a quotation which appears on page 548 of the **Original GC, 1884**. It's not in the new book. Let's see how this strikes you. Now this is a supplement that is put in the back by Arthur L. White, and there were selections from some of his works. We never put the supplements in the book. **ELLEN G. WHITE'S PORTRAYAL OF THE GREAT CONTROVERSY STORY**, by Arthur L. White, Secretary of the Ellen G. White Estate. I may have Willie White in here, because it may be taken from some of his works, that Arthur White produces. Listen to what it says, Mother's contact. So it must have something to do with Willie White. It is on page 548, "How many have read carefully *Patriarchs and Prophets, The Great Controversy, and The Desire of Ages?* I wish all to understand that my confidence in the light that

God has given stands firm, because I know that the Holy Spirit's power magnified the truth, and made it honorable, saying: "This is the way, walk ye in it." In my books, the truth is stated, barricaded by a "Thus saith the Lord." The Holy Spirit traced these truths upon my heart and minds as indelibly as the law was traced by the finger of God, upon the tables of stone."

COMMENTS: "How many have read carefully **Patriarchs and Prophets, The Great Controversy, and The Desire of Ages?**" It is a question. How many have read them carefully? Now you have read, gone through **The GC** carefully. Now if that book was written indelibly, what does that mean? "It cannot be changed! With indelible ink, you don't erase, you don't eradicate it, you don't do anything with it, it is supposed to be there forever [Judy]!"